

FMC # 091074-2
NAME: BAUGHER, WILLIAM H & CONNIE M
P/O DATE: 4/29/91

PREPARED BY JODI AMBROSE

FLEET MORTGAGE CORP.
P.O. BOX 303
MILWAUKEE, WI 53201

AFTER RECORDING, FORWARD TO:

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by PATRICK I. CASTRICONE AND WIFE, JUDITH A. CASTRICONE to AMORTIZED MORTGAGES, INC. on AUGUST 19, 1977 and recorded on AUGUST 31, 1977 in the office of the JUDGE OF PROBATE of SHELBY County, ALABAMA, in Book/Vol./Reel BOOK 368 Page/Image 960, as Document .

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The JUDGE OF PROBATE of said county is authorized to enter this satisfaction/discharge of record.

LOT 10, IN BLOCK 1, ACCORDING TO SURVEY OF MEADOWGREEN, AS RECORDED IN MAP BOOK 6, PAGE 59, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. SITUATED IN SHELBY COUNTY, ALABAMA.

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED
91 JUL 10 AM 10:23

1. Bond Fee	
2. Map Fee	
3. Recording Fee	3.50
4. Interest Fee	3.50
5. No Tax Fee	1.00
6. Transfer Fee	6.50

DATED MAY 30, 1991

JUDGE OF PROBATE

FLEET MORTGAGE CORP.
F/K/A Mortgage Associates, Inc.

WITNESS

BY:

JOAN WEERTS

ITS: ASSISTANT VICE PRESIDENT

BY:

VINITIA J. STRONG-MCDONALD

ITS: ASSISTANT SECRETARY

WITNESS

STATE OF WISCONSIN

COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me this 30TH day of MAY, 19 91, by JOAN WEERTS ASSISTANT VICE PRESIDENT and VINITIA J. STRONG-MCDONALD ASSISTANT SECRETARY of FLEET MORTGAGE CORP. a RHODE ISLAND CORP., on behalf of said CORPORATION.

Thomas L. Foster

KAREN MISCHKE

NOTARY PUBLIC
COMMISSION EXPIRES 7/11/93

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