

STATE OF ALABAMA)
JEFFERSON COUNTY)

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto NEW SOUTH FEDERAL SAVINGS

BANK A FEDERALLY CHARTERED SAVINGS BANK

its successors and assigns, that certain mortgage executed by FRANCIS WILLIAM GIBBONS and wife, CARLENE D. GIBBONS to COLLATERAL MORTGAGE, LTD. in the principal sum of \$ 210,000.00 dated the 13th day of JUNE, 19 91 and filed for record on the 18th day of June, 19 91 in the Office of the Judge of Probate of SHELBY County, Alabama in Volume 348 at Page 814, together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

TO HAVE AND TO HOLD unto the said NEW SOUTH FEDERAL SAVINGS BANK.

A FEDERALLY CHARTERED SAVINGS BANK
its successors and assigns forever.

IN WITNESS WHEREOF, the said COLLATERAL MORTGAGE, LTD. has caused this instrument to be executed in its name by ERNEST J. HAMIC its VICE President and its limited partnership seal is hereto affixed and attested by LOLA CANNADY its ASSISTANT Secretary both of whom are thereunto duly authorized, this the 18th day of JUNE, 19 91.

(SEAL)

ATTEST:

Lola Cannady
Its ASSISTANT Secretary

COLLATERAL MORTGAGE, LTD.,
an Alabama Limited Partnership

Ernest J. Hamic
Its VICE President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that ERNEST J. HAMIC and LOLA CANNADY whose names as VICE President and ASSISTANT Secretary, respectively, of COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said Limited Partnership.

Given under my hand and official seal, this the 18th day of JUNE, 19 91.

My Commission Expires: 11-07-94

Betty Jo Busshe
Notary Public
State of Alabama at Large

Alabama
1/87

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

91 JUL 10 AM 9:49

Thomas W. Thompson Jr.
JUDGE OF PROBATE

1. Bond Fee _____
2. Mfg. Tax _____
3. Copying Fee _____
4. Notary Fee _____
5. To the Pub _____
6. Notary Fee _____
Total 6.00

HARTMAN, SPRINGFIELD & BECKHAM

POST OFFICE BOX 848
BIRMINGHAM, ALABAMA 3