This instru	ment was prepared by		Se Co	8 ·	
(Name)	LARRY L. HALC	**			
	512 OLD M ONTGOMERY <u>HOMEWOOD ALABAM</u>		•		
Corporation	Form Warranty De	ed - LAND TITLE COMPA	any of Alaban	IA, Birmingham, Alabama	·
STATE OF	ALABAMA	}	KNOW A	LL MEN BY THESE	PRESENTS.
COUNTY	OF SHELBY	j	1		
That in con	sideration of Twen	ty Thousand and	no/100 (\$20,000.00)	DOLLAR
to the under	rsigned grantor, G	Fross Home Build	ers Compa	ny, Inc.	a corporati
Gross But therein references Shelby	ANTOR does by the milding Company red to as GRANTER County, Alabama Lot 26, Block 4, Second Sector, a the Probate Officin Shelby County Subject to taxes Subject to build as shown by plat Subject to public a 10 foot easemed Subject to restrict instrument (s) restrict to Fasement (s) restrict to F	e presents, grant, bar, y, Inc. E, whether one or more) a, to wit: according to the serecorded in Map le ce of Shelby County Alabama. for 1991. ing setback line of the Northerline on the Northerline ictions, covenants recorded in Real 22 tent (s) to Alabama rument recorded in seconded in secon	survey of No Book 13 page y, Alabama; f 35 feet re s as shown h y side of 10 and conditi 8 page 563	described real estate. Prwick Forest, 23 A & B, in being situated eserved from Norwic by recorded plat, bt. Lons as set out in in Probate Office. any and South Cent	ck Circle including ral Bell 24 page
Subject to Easement to Alabaster Water and Gas Board as shown by instrument recorded in Real 124 page 255 in Probate Office. TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns for And said GRANTOR does for itself, its successors and assigns, covenant with said Canada and assigns, covenant with said Ca					forever. GRANTEE, his, her of are free from all encum
orances, the		d the same to the said	e eema ss sin	rwaald. Hill Lilat It wa	es, executors and assign
IN WI	TNESS WHEREOF	, the said GRANTOR I ance, hereto set its sign	by its nature and seal	! ,	President, who is
	27th			19 <u>91</u> _	
ATTEST:			Gross	Home Builders	Company, Inc.
	•	STATE OF ALA. office.		Alin	July President
	ALABAMA F JEFFERSON	91 JUL 10) AH 10: 2	29		
I,	Larry L. Halco	JUBGE OF PROBATE	a Not	ary Public in and for s	aid County, in said State
hereby certi					
of the conte		d who is known to me ce, he, as such officer		ki nema me da wus t	, a corporation, is signed day that, being informed the same voluntarily for

27th

Fy L. Halomb Notary Public

Given under my hand and official seel, this the

, **19**91