3h

ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA COUNTY OF JERREBESONE SHELBY

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For valuable consideration in hand paid to the undersigned, EQUISOUTH FINANCIAL
SERVICES CO., INC, the receipt whereof is hereby acknowledged,
the undersigned does hereby grant, bargain, sell, convey, and assign unto
Fleet Finance, Inc.
that certain mortgage executed by <u>LAWRENCE H. BRASHER and LENA MAE ADAMS BRASHER</u>
a married couple, bearing the date of the
and recorded in Volume 352, Page 249, of the mortgage records in the
Office of the Judge of Probate of Shelby County, Alabama together
with the debt thereby secured and the property therein described.
In Witness Whereof,
has caused this instrument to be executed by R. MICHAEL BARRON ,
its VICE PRESIDENT who is thereunto duly authorized and the seal of said
Corporation to be hereunto affixed on the 26 day of June, 1991.
BY: R. HICHAEL BARRON ITS: VICE PRESIDENT THIS CONTRIBUTE THIS CONTRIB
THE STATE OF ALABAMA COUNTY OF TERRESON
COMPACE OR TREADMENTS
JUDGE OF FRUSATE I, the undersigned, a Notary Public in and for said county and state, hereby certify
that R. MICHAEL BARRON whose name as VICE PRESIDENT
of EQUISOUTH FINANCIAL SERVICES CO., INC. , signed to the foregoing transfer
and who is known to me acknowledged before me on the day that, being informed of the
contents of the transfer, he as such officer and with full authority, executed the
same voluntarily for and as the act of said Corporation.
Given under my hand and official seal this the 26 day of June, 1991 NOTARY PUBLIC
My Commission Expires: $10/25/94$
Cambridge Titte