## STATE OF ALABAMA) JEFFERSON COUNTY)

PHOBATE - 70



## FULL SATISFACTION OF RECORDED LIEN

Know Al	l Men By These Pres	ents, That, the u	ndersigned	Jeffers	on County Te	achers
Credit U	nion	_ , acknowledge	s full payme	ent of the inde	bledness secured	by that certain
(Real Propert	y) (Personal Property	/) mortgage exec	cuted by	Steven D (	Sibbs and Denis	se P
Gib			•			
	ortgage was recorde	d in the office of	the Judge of	Probate Cour	t of Jellerson Coun	ly, Alabama, in
Real	Book No	166 p.	- No 28	33 (and	Lessianad to	
*						
in	_ Book No	, Page	,) or	nd the undersi	gned does further l	hereby release
and sausiy so	ud mortgage.		1 1			
	•					
•						
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1						
<b>Y</b>	•					
In Witne	ss Whereof, the und	ersigned, 🔨 Je	efferson	County To	eachers Cred	it Union
has caused t	hese presents to be	executed this	day	of July		, 19
	• • •	i hit h	/Jeffer	son Count	y Teachers C	redit Unio
	STATE HEAL A. SHE I CERTIFY TO NSTRUMENT WA	HIS	By:	421112	2. Cocki	an
	I CENT WA	12 1 11.00	Toon D	/ epartment	Manager	
	91 JUL -9 N	HID! 12	roan D	ebar cmenc	Manager	
	31 JUL -	يستنفر والمعافق المعادد الماد				
STATE OF	F ALABAMA) - P ON COUNTY) F P	ROBATE		GENERA	L ACKNOWLE	EDGEMENT
		y Public				
I, the un-	dersigned, Judge of	Probate, in and i	for said Cour	nty in said Sta	te, hereby certify t	hat
				_	e foregoing instru	
	ne, acknowledged be same voluntarily or				the contents of the	instrument, he
			- 4 b		D	9 i
Given u	nder my hand and (	Official seal this .	<u>2</u> =.	lay of	<del></del>	
	1 Bud Ter			House	my	lu .
t	В 44 г. и В мине к 17 г.	- 35	2 Judge o	of Propate	Z / · · · · · · · · · · · · · · · · · ·	my -
	B. No. of B. Chartestone	1.0		11	l'	Ø
STATE O	F AT ARAFIN	- 68	<u>U</u>	MY COMMISSION		
	ON COUNTY)		C	CRPORAT	E, ACKNOWLI	EDGEMENT
:						
T the un	Notar Idersigned, Judge of	y Public Probate, in and i	for said Cou	nty in said Sta	ite, hereby certify	that
-,	nice Cochran					
officer and v	with full authority, ex	on this day that, I	being inform	ed of the cont	ng instrument, and ents of the instrum act of said corpor	ent, he, as such
Given u	inder my hand and (	Official seal this	_2	day ofJul	у	, 19 <u>91</u>
				1/21	are M. Y	Calser
			Judge	of Probate		

MY COMMISSION EXPIRES MAY 7, 1995

Notary Public

Shelly