

439

RELEASE OF LIEN

This Instrument was Prepared by
Debbie Moore
as an Employee of
SouthTrust Mortgage Corporation
P. O. Box 532060
Birmingham, Alabama 35263

STATE OF ALABAMA
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated MARCH 28, 1990, executed by MANGRUM HOMES, INC., to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, Alabama in the records of mortgages Volume 286 Page 585 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

LOT 2017, ACCORDING TO THE SURVEY OF RIVERCHASE COUNTRY CLUB, TWENTIETH ADDITION, RESIDENTIAL SUBDIVISION, ALSO KNOWN AS LAKE POINT ESTATES, AS RECORDED IN MAP BOOK 11 PAGE 57, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by W. GUY WARREN, Its Vice President and CATHERINE GORDON, Its Assistant Secretary, and the corporate seal hereto affixed in BIRMINGHAM, on this 2ND day of JULY, 1991.

SouthTrust Mortgage Corporation
By: [Signature]
Vice President

ATTEST:

[Signature]
Assistant Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

91 JUL -9 AM 10:42

JUDGE OF PROBATE

2.50
3.00
1.00
6.50

I, the undersigned, a Notary Public in and for the said County, in said State, hereby certify that W. GUY WARREN, whose name as Vice President, and CATHERINE GORDON, whose name as Assistant Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 2ND day of JULY, 1991.

[Signature]
Notary Public
My Commission Expires

BOOK 352 PAGE 401