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Mtgr. Pierce, J. Fielding
Loan No. 653702

State of Alabama)
County of Shelby) ss.

SATISFACTION OF MORTGAGE

BIRMINGHAM FEDERAL

FOR VALUE RECEIVED, the undersigned, SAVINGS AND LOAN ASSOCIATION corporation organized and existing under laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to-wit:

Mortgage executed by J. Fielding Pierce and wife, Anne L. Pierce to MortgageAmerica, Inc. on June 23, 1988 as recorded on June 28, 1988 in Book 191, Page 572 in the Judge of Probate Office of Shelby County, Alabama. Assigned to Birmingham Federal Savings and Loan Association on June 28, 1988 as recorded on July 11, 1988 in Book 193, Page 435 in said Probate Office.

The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION has cause this instrument to be executed by Albert C. Hultquist, its duly authorized Vice President, and its corporate seal affixed this 10 day of June, 1991

(CORPORATE SEAL)

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

BY:

91 JUL -9 AM 10:55

Vice President

State of Alabama)
County of Jefferson) ss. JUDGE OF PROBATE

I, Susan H. Blevins, a Notary Public in and for said County in said State, hereby certify that Albert C. Hultquist, whose name as Vice President of Birmingham Federal Savings and Loan Association organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for an as the act of said corporation.

Given under my hand and seal of office, this 10 day of June, 1991

Susan H. Blevins
Notary Public,
My Commission Expires: 7/14/94

1. Doc Fee	_____
2. Notary Fee	_____
3. Advertising Fee	_____
4. Recording Fee	_____
5. Notary Fee	_____
6. Forwarding Fee	_____
Total	_____

(SEAL)

This instrument prepared by:
Phyllis S. Chilton
MortgageAmerica, Inc.
P.O. Box 10581
Birmingham, AL 35202