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RELEASE OF LIEN

This Instrument was Prepared by

*Shelby Moore*  
as an Employee of  
SouthTrust Mortgage Corporation  
P. O. Box 532060  
Birmingham, Alabama 35253

STATE OF ALABAMA  
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated FEBRUARY 18, 1991, executed by S & D BUILDERS, INC., to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, Alabama in the records of mortgages Volume 330 Page 339 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

LOT 137, ACCORDING TO THE SURVEY OF BROOK HIGHLAND, AN EDDLEMAN COMMUNITY, 6TH SECTOR, 1ST ADDITION, AS RECORDED IN MAP BOOK 14, PAGE 71, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by W. GUY WARREN, Its Vice President and CATHERINE GORDON, Its Assistant Secretary, and the corporate seal hereto affixed in BIRMINGHAM, ALABAMA on this 2ND day of JULY 19 91.

SouthTrust Mortgage Corporation

By: *W. Guy Warren*  
Vice President

ATTEST:

*Catherine Gordon*  
Assistant Secretary

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for the said County, in said State, hereby certify that W. GUY WARREN, whose name as Vice President, and CATHERINE GORDON, whose name as Assistant Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 2ND day of JULY, 19 91.

*Shelby C. Robinson*  
Notary Public  
My Commission Expires

BOOK 352 PAGE 399

STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 JUL -9 AM 10:42

JUDGE OF PROBATE