

STATE OF ALABAMA }
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF
BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain
(Real Property) ~~(Personal Property)~~ mortgage executed by Randall Thompson and wife, Dianne W.
Thompson
Shelby
which said mortgage was recorded in the office of the Judge of Probate Court of ~~JEFFERSON~~ County, Alabama,
in Book No. 199, Page No. 63, (and assigned to
in Book No., Page), and the undersigned does further hereby release
and satisfy said mortgage.

See Attached Exhibit "A".

BOOK 352 PAGE 477

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 8th day of July, 1991.

NATIONAL BANK OF COMMERCE OF B'HAM
BY: William G. Sanders, Jr.
ITS: Vice President

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that
William G. Sanders, Jr. whose name (as Vice President) of
National Bank of Commerce of B'ham (a corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 8th day of July, 1991
THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE
P. O. BOX 10686
BIRMINGHAM, AL. 35202

Nancy Adams
Notary Public

MY COMMISSION EXPIRES MAY 15, 1995

PARCEL II

COMMENCE AT THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 19 SOUTH, RANGE 2 WEST; THENCE RUN SOUTH ALONG THE WEST LINE SAID 1/4-1/4 SECTION A DISTANCE OF 127.59 FEET; THENCE TURN 122°30' LEFT AND RUN NORTH EASTERLY A DISTANCE 235.00 FEET TO THE POINT OF BEGINNING. SAID POINT ALSO BEING THE NORTHWEST CORNER OF LOT 60 OF SANDPIPER TRAIL SUBDIVISION SECTOR II AS BEING RECORDED IN MAP BOOK 12 PAGE 44, 45, 46, 47, IN THE PROBATE OFFICE OF SHELBY COUNTY; THENCE TURN 18°04'04" RIGHT AND RUN NORTHEASTERLY A DISTANCE OF 224.04 FEET TO THE NORTHEAST CORNER OF LOT 59 OF SAID SANDPIPER TRAIL SUBDIVISION SECTOR II; THENCE TURN 75°14'32" LEFT AND RUN NORTHWESTERLY A DISTANCE OF 140.00 FEET; THENCE TURN 08°42'52" RIGHT AND RUN NORTHEAST A DISTANCE OF 95.19 FEET; THENCE TURN 75°05'23" RIGHT AND RUN EASTERLY A DISTANCE OF 111.64 FEET SAID POINT BEING ON THE EASTERLY RIGHT-OF-WAY LINE OF CAYCE LANE SAID POINT ALSO BEING ON THE CURVE TO THE RIGHT HAVING A RADIUS OF 50.00 FEET AND A CENTRAL ANGLE OF 94°41'13"; THENCE RUN NORTHEASTERLY ALONG SAID ARC A DISTANCE OF 82.63 FEET; THENCE TURN LEFT FROM TANGENT OF SAID CURVE AN ANGLE OF 167°54'05" AND RUN WESTERLY A DISTANCE OF 130.30 FEET; THENCE TURN 53°56'50" RIGHT AND RUN NORTHWESTERLY A DISTANCE OF 58.50 FEET; THENCE TURN 09°57'26" RIGHT AND RUN NORTHWESTERLY A DISTANCE OF 506.57 FEET TO THE CENTERLINE OF THE CANABA RIVER; THENCE TURN 105°07'01" LEFT AND RUN SOUTHWESTERLY ALONG SAID CENTERLINE A DISTANCE OF 15.54 FEET; THENCE TURN 74°52'59" LEFT AND RUN SOUTHEASTERLY AND LEAVING SAID CENTERLINE A DISTANCE OF 39.36 FEET; THENCE TURN 74°52'59" RIGHT AND RUN SOUTHWESTERLY A DISTANCE OF 122.68 FEET; THENCE TURN 39°04'20" RIGHT AND RUN WESTERLY A DISTANCE OF 187.02 FEET; THENCE TURN 1°57'13" RIGHT AND RUN WESTERLY A DISTANCE OF 192.52 FEET; THENCE TURN 28°18'28" RIGHT AND RUN NORTHWESTERLY A DISTANCE OF 90.45 FEET; THENCE TURN 04°15'08" RIGHT AND RUN NORTHWESTERLY A DISTANCE OF 398.30 FEET; THENCE TURN 35°48'10" LEFT AND RUN WESTERLY A DISTANCE OF 64.38 FEET; THENCE TURN 35°08'06" LEFT AND RUN SOUTHWESTERLY A DISTANCE OF 380.45 FEET; THENCE TURN 108°07'53" LEFT AND RUN SOUTHEASTERLY A DISTANCE OF 842.66 FEET; THENCE TURN 47°28'31" LEFT AND RUN SOUTHEASTERLY A DISTANCE OF 164.42 FEET; THENCE TURN 65°32'28" RIGHT AND RUN SOUTHEASTERLY A DISTANCE OF 64.02 FEET; THENCE TURN 15°43'40" LEFT AND RUN SOUTHEASTERLY A DISTANCE OF 418.79 FEET TO THE POINT OF BEGINNING. SAID PARCEL CONTAINING 15.84 ACRES MORE OR LESS.

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

91 JUL -9 PM 12:42

JUDGE OF PROBATE

1. Deed Tax	
2. Mfg. Tax	
3. Advertising Fee	3.00
4. Indexing Fee	3.00
5. No. 1st Fee	7.00
6. Curator Fee	
Total	13.00