

ALABAMA

COUNTY OF SHELBY
POOL NO POOL NO

ASSIGNMENT OF MORTGAGES

FOR VALUE RECEIVED, CHRYSLER FIRST FINANCIAL SERVICES CORPORATION, A DELAWARE CORPORATION

located at 1105 HAMILTON STREET, ALLENTOWN, PA 18101

does hereby grant, bargain, sell, transfer, assign, convey and set over
unto THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE FOR U.S. HOME EQUITY LOAN ASSET

BACKED CERTIFICATES SERIES 1991-2

at ONE FIRST NATIONAL PLAZA, MAIL SUITE 0128, ATT: CORPORATE TRUST, CHICAGO, IL 60670-0128

all it's interest under each security deed recorded in the Office of the
Clerk of the County Court of SHELBY County, Alabama,
listed and more particularly described in Exhibit A attached hereto and
incorporated herein by this reference, together with the note or notes
therein described or referred to, the moneys due and to become due thereon
with interest, and all rights accrued or to accrue under said mortgages.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this,
the 29th day of APRIL, 19 91.

Signed and delivered
in the presence of:

CHRYSLER FIRST FINANCIAL SERVICES CORPORATION
FORMERLY KNOWN AS CHRYSLER FIRST CREDIT CORPORATION
FORMERLY KNOWN AS FINANCEAMERICA CORPORATION
FORMERLY KNOWN AS FINANCEAMERICA CREDIT CORPORATION

BOOK 352 PAGE 424
BY Mae Helt
WITNESS

BY Beverly A. Meharg
BEVERLY A. MEHARG
ASSISTANT VICE PRESIDENT

BY John W. O'Neal
JOHN W. O'NEAL
ASSISTANT SECRETARY

STATE OF MARYLAND)
)
COUNTY OF FREDERICK)

On APRIL 29, 1991, before me, the undersigned, a Notary Public in and
for said County and State, personally appeared BEVERLY A. MEHARG
known to me to be the person who executed the within instrument as the
ASSISTANT VICE PRESIDENT, and JOHN W. O'NEAL
known to me to be the person who executed the within instrument as the
ASSISTANT SECRETARY of the Corporation that executed the
within instrument and acknowledged to me that the Corporation executed the
within instrument pursuant to its by-laws or a resolution of its board of
directors.



Nancy B. Stickney
NANCY B. STICKNEY (COMMISSION EXP. 12/31/94)
NOTARY PUBLIC

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

PREPARED BY:

Karleen Parker
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701

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EXHIBIT A

POOL NO. POOL.NO

STATE OF ALABAMA COUNTY OF SHELBY		RECORDING DATA				BENEFICIARY	
LOAN NO.	DATE OF MORTGAGE	CARD NO.	BOOK	PAGE	FICHE/ROLL	FRAME	BORROWER
19983609	11-29-89		268	759			JAMES LAMAR LAYFIELD AND REBECCA JEAN LAYFIELD, HUSBAND AND WIFE
32624628	06-06-90		295	937			S.T. AUTRY, AND WIFE, RUTH D. AUTRY, AND JAYCE AUTRY, A MARRIED WOMAN
32696998	08-16-90		306	434			JEFFERY L. WILLIAMS AND WIFE PATRICIA WILLIAMS
32717893	08-30-90		308	942			RICHARD M. PILKINGTON AND WIFE DARLENE PILKINGTON
32770611	10-22-90		315	980			JOE MARTIN, JR AND WIFE DEBORAH MARTIN
32843624	01-17-91		326	582			GRADYS MARTIN AND HUSBAND JIMMIE MARTIN

91 JUL -9 AM 11:26
JUDGE OF PROBATE
STATE OF ALABAMA
CERTIFY THIS INSTRUMENT WAS FILED

1. Date Recd
2. Date Recd
3. Date Recd
4. Date Recd
5. Date Recd
6. Date Recd
7. Date Recd
8. Date Recd
9. Date Recd
10. Date Recd