|  | TRANSFE                                | K AND AS   | SIGNMENT   |   |                    |
|--|--|--|--|---|--------------------|
| STATE OF ALABAMA ) COUNTY OF JEFFERSON )   |  |  |  |   | •                  |
| FOR VALUE RECEIVED, the a corporation, does hereby grant, THE FIRST NATIONAL BANK OF GAINES those certain mortgages hereinaft below, together with debts therebinterest in and to the lands and  | bargai<br>SVILLE<br>er more<br>y secur | n, sell,<br>, a cor<br>particuled, the r             | convey, assi<br>rporation, it<br>larly describ<br>notes therein  | gn and deliver us successors and ed, and filed as described and s | nto<br>lassigns,   |
| NAME(S) of<br>MORTGAGOR  | воок                                   | PAGE   | COUNTY   | STATE   |                    |
| George F. Clarke and<br>Laura Rhodes Clarke  | 351                                    | - 936  | Shelby   | AL  |                    |
|  |  |  |  |   |                    |
| THIS TRANSFER AND ASSIGNMENT TO HAVE AND TO HOLD unto its successor and assigns, forever   | the sat                                | THE F  | IRST   |   | d.<br>corporation  |
| IN WITNESS WHEREOF, the as owner of said mortgages has caused the said mortgages have been said the said mortgages have been said m | said FI                                | RST GENER<br>ese prese                               | AL LENDING Conts to be exc   | ORPORATION, a co<br>ecuted this the                               | rporation,<br>28th |
| FIRST  | GENERAI                                | L LENDING  | CORPORATION  |   |                    |
| ATTESTED:  BY:  BY:  STATE OF ALABAMA  COUNTY OF JEFFERSON   |  | Donal Ton  Street Ton  Street Ton  Street Ton  Total | 0  | 91 JUL -8   | M 9: 30            |
| I, the undersigned author state, hereby certify that   | e A. Ogo  ding Co  known t  the con    | rporation<br>o me, acl                               | and Kand Vice Pronounce  No vice | esident<br>ion, are signed<br>fore me on this                     | to the             |
| GIVEN UNDER MY HAND AND O  | FFICIAL                                | SEAL thi   | Sthe 28th d  | ay of June  | , 19 <u>9</u><br>_ |
|  |  | LABAMA AT LAR<br>E3: Nov. 21, 19                     | GR.  |   |                    |

THIS INSTRUMENT WAS PREPARED BY: FIRST GENERAL LENDING CORPORATION 1209 Montgomery Highway Vestavia Financial Center Birmingham, Alabama 35216

Courties Mason