

STATE OF ALABAMA)
COUNTY OF Shelby)

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned ALTUS BANK, A FEDERAL SAVINGS BANK, formerly known as First Southern Federal Savings and Loan Association (referred to herein as "Altus") acknowledges full payment of the indebtedness secured by that certain mortgage executed by Hill R. Huffman, III and Edna B. Huffman, which said mortgage was recorded in the Office of the Judge of Probate Court of Shelby County, Alabama, in Real Property Book 136, Pages 954, et seq., (and assigned to Altus, which assignment is recorded in Real Property Book 136, Page 958, in the Office of the Judge of Probate of Shelby County, Alabama), and the undersigned does further hereby release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned, ALTUS BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed this 31st day of January, 1991.

ALTUS BANK, A FEDERAL SAVINGS BANK, formerly known as First Southern Federal Savings and Loan Association

By: Joan A. Smith
Title: _____

[Corporate Seal]

ATTEST:

By: Charlene W. Carpenter
Title: _____

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED
91 JUL -8 PM 2:06

STATE OF ALABAMA)
COUNTY OF MOBILE)

JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County and State, hereby certify that JOAN A. SMITH and CHARLENE W. CARPENTER whose names as LOAN SERVICE SUPERVISORS, and SAVINGS BANK, formerly known as First Southern Federal Savings and Loan Association, are signed to the foregoing instrument, and who are known to me acknowledged before me on this day that, being informed of the contents of said instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said company on the day the same bears date.

Given under my hand and official notary seal this 31st day of Jan., 1991.

Lisa Shaw Adams
Notary Public
My Commission Expires: 10-30-93

THIS INSTRUMENT WAS PREPARED BY:
ALTUS BANK, A FEDERAL SAVINGS BANK
MARY JOHNSON
P.O. BOX 160029
MOBILE, AL 36616

| | | |
|---|---------------|-------|
| 1 | Notary Fee | _____ |
| 2 | Witness Fee | _____ |
| 3 | Recording Fee | _____ |
| 4 | Indexing Fee | _____ |
| 5 | Other Fees | _____ |
| 6 | Total | _____ |

P.O. Box 36248
Birmingham, AL 35236