STATE OF	ALABAMA)	Ì
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX		Ì

FULL SATISFACTION OF RECORDED LIEN

BANKON COUNTY)	$\mathcal{A}^{\mathcal{S}^{\mathcal{I}}}$
Know All Men By These Presents, That, the unde	Daniel J. Burnick
	all payment of the indebtedness secured by that certain
echanic's and materialman's lien of	
PRINGER SHANK AND SHANK TO AND THE STATE OF	War-Tex Service Co., Inc.
corporation	·
lien	Shelby
tich said XXXXXXXXX was recorded in the office of the	Judge of Probate Court of JONES County, Alabama, in
Book No. 284 Page No	•
	•
Book No, Page	,) and the undersigned does further hereby release and
vylien	
tisfy said ************************************	•
•	•
	• • • • • • • • • • • • • • • • • • •
•	•
In Witness Whereof, the undersigned,	Daniel J. Burnick
24	June 7000 19 91
ous caused these presents to be executed this	day of, 13
•	THE THE CONTROL OF THE
	WAR-TEX SERVICE-EO. INC.
STATE OF ALA, States	BY TOTAL CON
1 CERTIFY THIS HISTRUMENT WAS FREE.	Daniel J. Burnick Attorney for Lienholder
91 JUL -8 AH 8: 22	<u> </u>
AL DOL -O MILO CE	
STATE OF ALABAMA)	GENERAL ACKNOWLEDGEMEN
JEFFERSON COUNTY) JUDGE OF PROBATE	
Notary Public	
Take residented Judge of Probate, in and for	e said County in said State, hereby certify that
	whose name is signed to the loregoing instrument, and wi
 is known to me, acknowledged before me on this day that, ne the same voluntarily on the day the same bears date. 	eing informed of the contents of the instrument, he execute
· ·	10
Given under my band and Official seal this —	day of, 13
	Judge of Probate
	Notary Public
■	•
STATE OF ALABAMA)	CORPORATE ACKNOWLEDGEMEN
JEFFERSON COUNTY)	. COM DIALE REMINE
Notary Public	en and Communicated States hereby cortify that
Daniel I Rurnick wh	for said County in said State, hereby certify thatose name asattorney for
War-Toy Service Co., Inc	wice is signed to the foregoing instrument, and who is kno
being that being	informed of the contents of the instrument, he, as such our
and with full authority, executed the same voluntarity	fot and as the act of said continuents.
Given under my hand and Official seal this 3	2 Htt day of June, 199
brote, Permett	- m - m -
mule i sumul 2	Jones & Miles History