

Right Of Way & Easement

| South Central Bell Tele | phone Company Use Only | SCB ROW #12200 | JFR |
|--------------------------------------|---|---|---------------------------------------|
| Authority | Classification | Area | Exchange |
| 134-0486 | R1C | Birmingham South | OKMT |
| Approved .) | Med . | Manager-Support/Scheduling/ | OPAC |
| Al Karry | GIT GI | - Mattader - Mittolke Lo. Mattale | |
| For and in consideration of . | One Dollar | | and valuable consideration, the |
| | cknowledged, the undersigned, its succ | essors, heirs and assigns do hereby grant to S | iouth Central Bell Telephone |
| Company its licensess SUC | cassors, and assigns (hereinafter referre | ed to as Grantee), a right of way and easement | to constiuct, operate, manner |
| add and/or remove such line | s or systems of communications or rela | ited services as the Grantee may require from | time to time consisting or. |
| | | | |
| A. Poles, guys, | anchors, aerial cables and wires; | vae nadestals: | |
| | s, wires, terminals, markers, splicing bot | | |
| | nholes, markers, underground cables and lers, boxes, appurtenances or devices; a | | |
| D. Other amplific | tions buildings shelters, and structures | for the protection and containment of the aft | presaid and their appurtenance |
| including but | not limited to | | |
| D. Other amplification including but | | | |
| | | ······································ | |
| | 5 t | feet wide across the following lands in | SHELBY |
| Upoff, over and under a stri | Portland | 95, Range 1W , describe | d as follows: |
| County, State of Alabama, | , action | | |
| | | Two El v 151 pacoments | haginning at |
| SWk of Sect | ion 23. Township 195, Rang | e 1W ₅ . Two 5' x 15' easements. | CEE SVETCU |
| a point whi | ch is 4! past the right of | way of Alabama Highway #119. | SEE SKEICH |
| | | | |
| FVK DETAILS | | | |
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| | a understand has the nower to grant, i | if at all, along and under the roads, streets, or | highways adjoining or through |
| | e audetsidited these the bower to Branch | | |
| said property. | | | |
| The following rights are al: | so granted: to allow any other person, fi | rm or corporation to attach wires or lay cable | or conduit or other appurtenan |
| اسلمان الماسية | for communications of Alacini | ic bomet (tabellission of distribution, u.s. ass. | and agreement of the second |
| _ | | ergrowth or other obstructions; to trim and cut | |
| dead, weak, leaning or dan | gerous trees or timbs outside of the east | ate said facilities on said lands to conform to | any future highway relocation. |
| widening or improvements | | | |
| _ | | | forever and in |
| To have and to hold the at | bove granted easement unto South Cent | tral Bell Telephone Company, its successors a | MO 8351gns tolever also itt |
| perpetuity. | | | |
| | or the sub-out to the true owners) of re- | cord of the above described land on which th | e aforesaid easement is grante |
| Grantor(s) warrant(s) that | Jelanetines istate fue fine owner(s) or in | | 11th |
| to witness whereof the til | ndersigned has/have caused this instrum | nent to be executed on the | day of |
| JUNE | | | |
| | | <i>)</i> | |
| 11/140000 | <i></i> | Owner / / | |
| Witness | M/ Marke | W.K. Deseg | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| Witness | | Owner . | 7.7.7.4 |
| | | 110 BOBBIE RAS | Jung - |
| Name Of Corpora | | 110 A BOBBIE RAE | |
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| ketch:" No Scole 6 x 15 | KINGS | RAILER 7 | | |
| ketch:" No Scale 6 x 15 | | | ARK Programmy of | |
| | EASEMENT | SX IF FASTAGE | J. D. KING | WNEK . |
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Assistant Staff Manager-Right of Way

Room 102N, 3196 Highway 280 South

Birmingham, Alabama 35243

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