B

THIS INSTRUMENT WAS PREPARED BY:
Judy Thompson
as an employee of
SOUTH STATES MORTGAGE CORPORATION
1109 East Park Drive, Suite 100
Birmingham, Alabama 35235

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )	
JEFFERSON COUNTY )	
KNOW ALL MEN BY THESE PRESENTS	S, That South States Mortgage Corporation,
a corporation, for value received	to it in hand paid by <u>SouthTrust Mortgage</u>
Corporation	does hereby grant, bargain, sell and convey and
assign untoSouthTrust Mortgage	Corporation all its right, title
	ortgage executed to it by <u>James N. Eason and wif</u> e,
Patti Kay Eason, on the	1st day of <u>July</u> , 1991, and
	_, Page, of the records of the
· ·	ounty, Alabama; and, together with the debt
	le and interest in and to the property
therein described.	
	the Mantages Compountion on Alabama Compountion
	tes Hortgage Corporation, an Alabama Corporation,
	igned by Larry R. Hillard, its Senior Vice
	. Tarrant, III, its Secretary, (and its
corporate seal to be hereto affixe	d), this the lst day of July, 1991.
STATE OF ALL ASSECTION OF THE STRUMENT WAS FILLS.  91 JUL -8 PH 1:49	BY:
91 JUL - Commenter of	IARRY E. MILLARD  ITS: SEMIOR VICE PRESIDENT
ATTEST:	
BY: James 1 Jament III	
ITS: SECRETARY	1 Dond Top  2 Mr. 'ser  3 townstring top
STATE OF ALABAMA )	A Control of the Time of the T
JEFFERSON COUNTY )	Total (2.57)
I, the undersigned authority, said State, hereby certify that La President of South States Mortgage foregoing conveyance, and who is law, that, being informed of the	, a Notary Public in and for said County, in arry R. Hillard, whose name as Senior Vice Corporation, a corporation, is signed to the known to me, acknowledged before me on this contents of this conveyance, he, as such officer the same voluntarily for and as the act of
Given under my hand and offic	cial seal, this the lst day of July , 19
David Obou	Mr. Comission Expires: 8-1-03
paring	My Commission Expires: 8-1-03