

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto First Union Mortgage Corporation that certain mortgage in the amount of \$ 69,500.00, executed by Michael C. Cobb and wife, Cindy A. Cobb

bearing date of the 26 day of June, 1991, on property described as:

Lot 23, according to the Survey of Valley Forge. as recorded in Map Book 6 page 60 in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama.

and recorded in Book 352 Page 125, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 26 day of June, 1991.

STATE OF ALABAMA LIBERTY MORTGAGE CORPORATION
I CERTIFY THIS
INSTRUMENT WAS FILED

By: [Signature]
91 JUL -8 PM 1:50 Mitchell W. Alverson, President

JUDGE OF PROBATE

Rec 2.50
JUL 3.00
ent 1.00
6.50

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 26 day of June, 1991.

Courtney Mason

My Commission Expires:

June 1992

Francis A. Alversky
Notary Public

BOOK 352 PAGE 131