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This instrument was prepared by

(Name) James M. Hire, Jr.
(Address) 1109 South 52nd Street
Birmingham AL 35222

Send Tax Notice To: Mildred Ray Hire
name 1109 South 52nd Street
Birmingham, AL 35222
address

WARRANTY DEED-

STATE OF ALABAMA }
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten Dollars (\$10.00) and other good and valuable consideration

The assessed value of property is \$5,520.00. JMH
to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we,
James M. Hire, Jr.

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Mildred Ray Hire

(herein referred to as grantee, whether one or more), the following described real estate, situated in
County, Alabama, to-wit:

SW $\frac{1}{4}$ pf SW $\frac{1}{4}$, Section 8; NW $\frac{1}{4}$ of NW $\frac{1}{4}$, Section 17;
NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 18; NE $\frac{1}{4}$ of NW $\frac{1}{4}$, Section 18;
all in Township 19, Range 2 East 200 acres, more or less.

Plantation Pipe Line Company easements dated November 17, 1941, recorded in Deed Book 113,
page 65; dated February 24, 1942, recorded in Deed Book 113, page 153 and dated April 3,
1968 and recorded in Deed Book 252, page 593.

A. 30 ft. Right of Way is granted by Purchaser to Seller 1 ft. West of the full length of
the East Line (running N & S) of NW $\frac{1}{4}$ of NW $\frac{1}{4}$, Section 17, Township 19 South, Range 2 East,
Shelby County, Alabama.

Exception: The following described property is not part of this transaction.

Begin at the SE corner of NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 18, Township 19, South, Range 2 East,
Shelby County, Alabama, and run in a westerly direction and along the South line of said
 $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 575.48 ft. to a point; thence turn an interior angle of 91 deg.
20' 40" and run to the right and in a Northerly direction and parallel to the East line
of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 530.00 ft. to a point; thence turn an interior angle
of 88 deg. 39' 20" and run to the right and in an Easterly direction and parallel to the
South line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 575.48 ft. to a point on the East line of
said $\frac{1}{4}$ - $\frac{1}{4}$ Section, thence turn an interior angle of 91 deg. 20' 40" and run to the right
and in a Southernly direction and along the East line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of
530.00 ft. more or less to the point of beginning of the herein described parcel containing
TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever. 7.00 acres more or less.

And I (am) do for myself (and assigns) and for my (and assigns) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (and assigns) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (and assigns) have a good right to sell and convey the same as aforesaid; that I (and assigns) will and my (and assigns)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 28th
day of June, 1991

STATE OF ALABAMA }
I CERTIFY THIS
INSTRUMENT WAS FILED

91 JUL -8 AM 8:15

STATE OF ALABAMA }
Jefferson COUNTY }

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that James M. Hire, Jr.
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance he executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 28th day of June, A. D. 1991

Guyrell Sanders
Notary Public