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ATTEST:

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This Instrument was Prepared by

as an Employee of

SouthTrust Mortgage Corporation

P. O. Box 532060

Birmingham, Alabama 35253

STATE OF ALABAMA
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated AUGUST 14, 1990 executed by N.J. PARKER BUILDERS, INC. to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, Page 166 Alabama in the records of mortgages Volume _ 306_ has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby>released and forever released and forever discharged. LOT 19, ACCORDING TO THE SURVEY OF SOUTH LAKE COVE, AS RECORDED IN MAP BOOK 12 PAGE 98, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED. IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by W. GUY WARREN . Its Vice President and , Its Assistant Secretary, and the corporate seal hereto CATHERINE GORDON day of JUNE 28TH affixed in BIRMINGHAM, ALABAMA on this 19<u>91</u>.

By: Wice President

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STATE OF ALABAMA COUNTY OF JEFFERSON

Assistant Secretary

I, the undersigned, a Notary Public in and for the said County, in said State, hereby certify that <u>W. GUY WARREN</u>, whose name as Vice President, and <u>CATHERINE GORDON</u>, whose name as Assistant Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

	WITNESS	my hand	and o	official	seal :					
28TH	day ofIIIN	E		19 <u>91</u> .	•	Della	1.	11		
						Nelson	W	CK	Oles	281

Notary Public My Commission Expire

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