/ay

Administration, an Agency of the United States Government, does hereby remise, quit-claim and convey unto LYNN D. ARGO, A SINGLE INDIVIDUAL all rights, title, and interest that it may have acquired through or under a certain mortgage/deed of trust dated APRIL 27, 1990 and recorded in the Office of the Recorder of Deeds of SHELBY County, State of ALABAMA, in Book No. 289, Page No. 729-733, and to the following described premises located in SHELBY County, State of ALABAMA:

SEE LEGAL DESCRIPTION ATTACHED MARKED EXHIBIT "A" WHICH IS HEREBY INCORPORATED BY REFERENCE

IN WITNESS WHEREOF, the Administrator of the Small Business Administration has caused these presents to be executed by its duly authorized Assistant Area Director/Loan Processing, at Atlanta, Georgia this 13th day of 5 colember . 19 10 .

THE ADMINISTRATOR OF THE SMALL BUSINESS ADMINISTRATION

Witness Mayes

Witness

CHARLES L. NOBLE
ASSISTANT AREA DIRECTOR
LOAN PROCESSING
Area 2 - Disaster Assistance

STATE OF <u>GEORGIA</u>)

COUNTY OF <u>FULTON</u>

SS

The undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that _______, personally known to me to be the same person whose name is subscribed in the foregoing instrument as Assistant Area Director/Loan Processing, for the Administrator of the Small Business Administration, appeared before me in person, and acknowledged that he, being duly authorized, signed, and delivered said instrument as the free and voluntary act for the uses and purposes therein set forth.

19<u>70</u>.

351mc 599

GIVEN under my hand and notarial seal, this 13 day of Antho

Notary Public

My Commission Expires: My Commission Expires Oct. 14, 1991

This Instrument prepared by: Terry J. Miller, Attorney 120 Ralph McGill Blvd., 14th Floor Atlanta, Georgia 30308

1959 Chaudalar Court Pelham, HI 35/24

CONTROL NO. 2409-0253

EXHIBIT "A"

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Unit "B", Building 8, Phase II of Chandalar Townhouses, located in the sw 1/4 of the SE 1/4 of Section 1, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Commence at the Southeast corner of said 1/4-1/4 Section, thence in a Northerly direction along the East line of said 1/4-1/4 Section a distance of 670.76 feet; thence 90 deg. left in a Westerly direction a distance of 170.0 feet to a point on the westerly right of way line of Chandalar Court; thence 90 deg. right in a Northerly direction along said right of way line a distance of 62.9 feet; thence 90 deg. left in a Westerly direction, a distance of 14.6 feet to a point on the East outer face of a wood fence that extends across the fronts of Units "A", "B", "C" and "D", being the point of beginning; thence continue along last described course along the centerline of a wood fence, party wall and another wood fence, ali common to Units "B" and "C", a distance of 67.7 feet to a point on the outer face of a wood fence that extends across the backs of Units "A", "B", "C" and "D"; thence 90 deg. left in a southerly direction along the West outer face of said wood fence extending across the back of Unit "B", a distance of 17.9 feet to a point on the Northeast corner of a storage building; thence 90 deg. right in a westerly direction along the North outer face of said storage building, a distance of 4.1 feet to a point on the Northwest corner of said storage building; thence 90 deg. left in a southerly direction along the West outer face of said storage building, a distance of 6.0 feet to the centerline of a wall common to the storage buildings of Units "A" and "B"; thence 90 deg. left in an easterly direction along said centerline of said storage building, the centerline of a wood fence, party wall and another wood fence all common to Units "A" and "B", a distance of 71.8 feet to a point on the East outer face of the wood fence that extends across the fronts of Units "A", "B", "C" and "D"; thence 90 deg. left in a Northerly direction along the East outer face of said wood fence across the front Cof Units "B", a distance of 23.9 feet to the point of beginning; being situated in Shelby County, Alabama.

STATE OF ALA. SHELFIT E.

I CERTIFY THIS

ISTRUMENT WAS FILE.

91 JUL -3 MH 11: 01



