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	:	•			1
,	·	•		FUMC LOAN NO.	643239
STATE OF ALABAMA	Λ	-1	<u> </u>		63
COUNTY OF	SHELBY	:			
	EN BY THESE N MORTGAGE CORP	PRESENTS, THA	T, the un	dersigned, a NORTH CAROLIN	<u> </u>
corporation, the			by JEFFRE	Y L. MOORE & ANNE B	. MOORE
	·			nd holder of th	e indebtedness
secured by said					
19 86, and w		-			_
of SHELBY				Book No. <u>073</u>	
No. 142		•		_	mortgage,
and does hereby					
IN WITNESS	WHEREOF, E	he undersigne	d, FIRST U	NION MORIGAGE CORPO	RATION
has caused thes					
behalf on this	25thda	y of	JUNE	, 19 <u>91</u>	
1 :	•		FII	RST UNION MORTGAG (FORMERLY CAMERON BE	E CORPORATION IOWN COMPANY)
				SISTANT VICE PRENT K. FULLWOOD	ZIIIIII A
••					
STATE OF NORTH	H CAROLINA	•			
COUNTY OF W	AKE	•			
•				, a Notary Pu	
whose name as	ASSTSTAN	r vice president		of FIRST UNION	MORTGAGE
				signed to the f	
:				is known to me,	
				he contents of	
				executed the s	
voluntarily fo					
	" our no tue	. det of bara	age fragment		

voluntarily for and as the act of said corpora JUNE Given under my hand this 25th day of Notary Public

91 JUL -3 MH 11: 52

JUDGE OF PROBATE

Commission Expires:

County in State norih Carolina Of

PREPARED BY

1 ·

FIRST UNION MORTGAGE CORPORATION 4300 SIX FORKS ROAD POST OFFICE BOX 18109 RALEIGH, NC 27619

LINDA WARD PREPARER'S NAME Courtney Muon