| This instru                                      | ıment was j   | prepared by                                      |  |                                      | _   | · ·                                   |   |
|--|---|--|--|--------------------------------------|---|---------------------------------------|---|
| (Name)   | Joyce   | K. Lynn  |  | <b>-</b>                             | 30  |                                       |   |
| (Address)  |   | ownhouse Ro<br>. AL 35080                        | a d  | 17                                   | <b>,</b>  |                                       |   |
| •  |   |  | LAND TITLE COMP.   | -<br>Anv of Ala                      | RAMA Riemine  | rham Alabama                          |   |
|  | <del> </del>  | · · · · · · · · · · · · · · · · · · ·            | DAND ITTLE COM   |                                      |   |                                       | <u> </u>  |
| STATE O  | F ALABAI  | MA :   | }  | KNO                                  | W ALL MEN   | N BY THESE PRI                        | ESENTS,   |
| COUNTY   | ,   |  | )  |                                      |   |                                       | •   |
| That in con                                      | nsideration   | ofFORT   | Y TWO THOUS  | AND AND                              | NO/100  |                                       | DOLLARS   |
| to the und                                       | ersigned gr   | antor, J.Har                                     | ris Develop  | ment Co                              | rporation   |                                       | a corporatio  |
|  |   | ioes by these pre                                | sents, grant, bar  | gain, sell a                         | nd convey un  |                                       | nereby acknowledge  |
| (herein ref                                      | erred to as   | GRANTEE, who                                     | RANTLEY HOM<br>ether one or more   | ), the follow                        | ving describe   | ed real estate, situa                 | ted in  |
| 350rage 897                                      | Dow<br>Boo<br>Ala<br>Ala                                | ns Ninth A<br>k 15 Page 4<br>bama. Situ<br>bama. | Addition Pha<br>Al'in the Pr<br>Lated in the                                   | se III<br>obate O<br>Town o          | as record<br>ffice of<br>f Helena,  | Shelby Count<br>Shelby Coun           | у,  |
|  | lin   | nitations, i                                     | if any, of r   | ecord.                               |   | ght of ways,                          |   |
|  | of the alultaneous                                      | bove-recited play herewith.                      | purchase price   | was paid                             | d from a mo   | ortgage loan cl                       | osed  |
|  |   | STRUMENT STRUMENT                                | WAS FILLS  |                                      | 1. Dood Tun<br>2. Mag. Lan<br>3. Marconton<br>4. Immership<br>6. No Lan<br>6. Currenton | 10 S                                  | ganl_   |
| mo ti  | 7 A 17702 A BUTS  |  |  | RE his he                            | r or their heir   | rs and assigns fore                   | ver.  |
| And<br>their heirs<br>brances, th<br>assigns sha | said GRAN<br>and assigns<br>at it has a<br>all, warrant | NTOR does for i                                  | tself, its successfully seized in fed<br>all and convey the<br>same to the sai | ors and as<br>simple of<br>s same as | signs, coven<br>said premise<br>aforesaid, ar   | ant with said GR. es, that they are i | ANTEE, his, her or<br>free from all encum-<br>d its successors and<br>ecutors and assigns |
| IN W   | /ITNESS W   | VHEREOF, the shis conveyance.                    | said GRANTOR<br>hereto set its sign  | by its<br>nature and                 | seal,   |                                       | President, who is   |
|  | 25th  | •  | June   | ··                                   |   | 91                                    |   |
| ATTEST:  | treen   | B Harr   | 7  | <b>D</b>                             | ~ //  | S DEVELOPMEN                          | T CORPORATION   |
| Rebe<br>STATE OF                                 | ecca B.   | Harris<br>ABAMA                                  | Secretary  | Бу                                   | Jack D  | . Harris                              | President   |
|  |   | ELBY   | j  |                                      |   |                                       |   |
| COUNTY (   |   |  | gned author  | ity *                                | Notary Publ   | ic in and for said C                  | ounty, in said State,   |
| hereby cert                                      | ify that  | Jack D. Ha                                       | rris   |                                      |   |                                       |   |
| of the cont                                      | ening conv  | eyance, and who conveyance, he                   | s is known to me   | acknowle                             | edged before  | me on this day t                      | orporation, is signed<br>hat, being informed<br>ame voluntarily for                       |
| / Give   | n under my  | hand and officia                                 | l seal, this the   | 25th                                 | day of  | June                                  | .1991   |
| 1 Con  | in under my   |  | -  |                                      | ()eize  |                                       | yn ~  |
| FORM-22  | 1   |  | MY COM:  | sie 💆 ipro                           | र में में तर कर करते हैं।<br>इ.स. में तर कर कर के                                       | Notary Public                         | · · · · · · · · · · · · · · · · · · ·   |