ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA Jefferson COUNTY

4431

| | KNOW AND MEN BY THESE PRESENUS, That First Federal of Alabama F.S.S., a |
|----------|---|
| | corporation, for value received to it in hand paid by |
| | ; Wachovia Mortgage Company |
| | hereinafter called Assignee, does hereby grant, bargain, sell and convey and |
| | assign unto the said Assignee that certain mortgage executed to it by |
| | Tom W. Garner and Janet K. Garner |
| | and recorded in Volume 350° , Dage 974° , of the records of the Probate |
| | Court of Shelby County, Alabama together with the debt secured thereby |
| | and all right, title and interest in and to the property therein described, |
| | without recourse against the said First Federal of Alabama F.S.B. |
| 933 | IN WITNESS WHERMOF, First Federal of Alabama F.S.B., has caused this |
| بي ري | conveyance to be signed by Edward Davidson its Vice President, Lending |
| 50% | conveyance to be signed by Edward Davidson its Vice President, Lending on the 26th day of JUNE , 19 91. |
| (C) X008 | BY: Edu Davidson EDHARD DAVIDSON VICE PRESIDENT, LENDING |
| | ATTEST: |
| | DONNA HYDE ASST. VICE PRESIDENT LOAN ADMINSTRATION STATE OF ALA. SHELBY E. I CERTIFY THIS NSTRUMENT WAS FILLE 91 JUL -1 PM 1:51 |

معمرة المعتقفة ومعاوكات عبراتها والماء بعيد مسأكم يوري

JUDGE OF PROBATE

hereby certify that Edward Davidson, whose name as Vice President/Freding of First

contents of the conveyance, she, as such officer and with full authority, executed

the same voluntarily for and as the act of said corporation.

, 19 91 -

Federal of Alabama F.S.B., a corporation, is signed to the foregoing conveyance, and

who is known to me, acknowledged before we on this date, that, being informed of the

Given under my hand and official seal this 26th day of JUNE

I, the undersigned, a Notary Public in and for said State, in said County,

MY COMMISSION EXPIRES:

Commission of the Commission o

STATE OF ALABAMA

WALKER COUNTY

Potery Public Chandles