

This instrument was prepared by

(Name) J. Dan Taylor

(Address) 3021 Lorna Road, suite 100, Birmingham, Al. 35216

1384
Send Tax Notice To:
Gregory L. Clore
1945 Lakemont Drive
Bessemer, Alabama 35023

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF Jefferson

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED SIXTY ONE THOUSAND & 00/100 DOLLARS (\$161,000.00)

to the undersigned grantor, BIRDWELL BUILDING CO., INC. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

GREGORY L. CLORE, and wife, KARON HEFFENDER CLORE

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in SHELBY COUNTY, ALABAMA

LOT 9, ACCORDING TO THE SURVEY OF SOUTHPOINTE, SIXTH SECTOR, PHASE ONE AS
RECORDED IN MAP BOOK 14, PAGE 85 IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.

\$ 120,000.00 OF THE PURCHASE PRICE RECITED ABOVE WAS PAID FROM A
PURCHASE MONEY MORTGAGE FILED SIMULTANEOUSLY HERewith.

SUBJECT TO EASEMENTS, RESTRICTIONS AND RIGHTS OF WAY OF RECORD.

SUBJECT TO 1991 TAXES NOT YET DUE AND PAYABLE

BOOK 350 PAGE 862

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 JUL -1 AM 10:18

1. Deed Fee	41.00
2. Map Fee	
3. Advertising Fee	2.50
4. Recording Fee	3.00
5. Notary Fee	
6. Certificate Fee	1.00
Total	47.50

JUDGE OF PROBATE
TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, VENSON E. BIRDWELL, JR.
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 27th day of JUNE 19 91

ATTEST:

BIRDWELL BUILDING CO., INC.

By *Venson E. Birdwell, Jr.*
VENSON E. BIRDWELL, JR. President

STATE OF ALABAMA
COUNTY OF JEFFERSON

a Notary Public in and for said County in said

I, J. DAN TAYLOR
State, hereby certify that VENSON E. BIRDWELL, JR.
whose name as the President of BIRDWELL BUILDING CO., INC.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 27th day of

JUNE

19 91

J. Dan Taylor
J. DAN TAYLOR

Notary Public