

THIS ASSIGNMENT IS BEING RECORDED TO CORRECT THE PARTY OF THE SECOND PART TO READ AMERICAN HOME FUNDING, INC.

BBMC NO. 464205-1
POOL NO. 253457

4252

1182

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That BANCOSTON MORTGAGE CORPORATION, Party of the first part in consideration of the sum of One Dollar (\$1.00) lawful money of the United States of America and other valuable considerations to it in hand paid by:

* ~~AMERICAN HOME FUNDING~~ - 3855 Gaskins Road
AMERICAN HOME FUNDING, INC. Richmond, Virginia 23233

Party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, the following mortgage recorded in SHELBY COUNTY, ALABAMA - said mortgage being identified by name of original mortgagor, the clerk's file, number or the book and page of record thereof, to wit:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

OFFICIAL RECORDS PAGE
BOOK NO. NO.

MORTGAGOR

Charles R. Kramer and wife, 91 FEB 19 AM 10:58
Diana L. Kramer

Real Vol. 264 627

together with the note and each and every other obligation described in said mortgage and the money due and to become due thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF the said party of the first part executed this instrument under its corporate seal by its duly authorized officers this 31st day of JANUARY, 1991.

Signed, sealed and delivered BANCOSTON MORTGAGE CORPORATION
in our presence

250
300
1.00
650

Cheryl Gifford
Rene J. Sapin



John A. Owens
Vice President
Loretta Gillis
Assistant Secretary

STATE OF FLORIDA)
COUNTY OF DUVAL)

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared JOHN A. OWENS and LORETTA GILLIS to me known to be the persons described in and who executed the foregoing assignment as Vice President and Assistant Secretary, respectively, of BANCOSTON MORTGAGE CORPORATION, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 31st day of JANUARY, 1991.

Maureen Blair



MAUREEN BLAIR
MY COMMISSION EXPIRES
November 12, 1993
BONDED THRU NOTARY PUBLIC UNDERWRITER

THIS DOCUMENT WAS PREPARED
BY AND SHOULD BE RETURNED TO

Notary Public
State of Florida at Large

Wendie M. Paulsen

My Commission Expires: _____

BANCOSTON MORTGAGE CORPORATION
Post Office Box 44090
Jacksonville, Florida 32231

47/345

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 JUN 28 AM 8:48

John A. Owens
JUDGE OF PROBATE