BBMC NO. 183457-2 POOL NO. 164691

AHF# 817891-5

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

24、我我们的一个事情。

(4) (1) (1) (2) (4) (4) (4) (4)

That BANCBOSTON MORTGAGE CORPORATION, a successor by merger to Mortgage Corporation of the South, Party of the first part in consideration of the sum of One Dollar (\$1.00) lawful money of the United States of America and

other valuable considerations to it in hand paid by: - 3855 Gaskins Road Richmond, Virginia 23233 AMERICAN HOME FUNDING, INC.

Party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, the following mortgage recorded in SHELBY COUNTY, ALABAMA - said mortgage being identified by name of original mortgagor, the clerk's file number or the book and page of record thereof, to wit:

MORTGAGOR	OFFICIAL RECORDS BOOK NO.	PAGE NO.
Jeffrey Glyn Glasgow and wife,	070	136
Susan B. Glasgow	083 Re-Recorded	738

together with the note and each and every other obligation described in said mortgage and the money due and to become due thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever.

WITNESS WHEREOF the said party of the first part executed this instrument under its corporate seal by its duly authorized officers this 31st day of JANUARY, 1991.

Signed, sealed and delivered

BANCBOSTON MORTGAGE CORPORATION

250

in our presence

Vice President

1986

Assistant Secretary

STATE OF FLORIDA COUNTY OF DUVAL

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared W. G. PERKISON and ANNE MARIE BROSCHE to me known to be the described in and who executed the foregoing assignment as Vice President and Assistant Secretary, respectively, of BANCBOSTON MORTGAGE CORPORATION, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation REEN a

WITNESS my hand and official seal vin said County and State thes its day I CERTIFY THIS

<u>JANUARY</u>, 19<u>91</u>.

91 FEB 19 AH11: 06

INSTRUMENT WAS FILLED

THIS DOCUMENT WAS PREPARED BY AND SHOULD BE RETURNED TO

JUDGE OF PROBATE

Notary Public State of Florida at Laws

My Commission Expined COMMISSION

Wendie M. Paulsen

BANCBOSTON MORTGAGE CORPORATION Post Office Box 44090 Jacksonville, Florida 32231

SIME OF ALA. SHELFY U I CERTIFY THIS MOTRUMENT WAS FILE!

91 JUN 28 AM 8: 48

18/19

بعروف فالمعاروة أريهواهم والمعاورة يتأثين موا JULIGE OF PROBATE

THIS ASSIGNMENT IS BEING RE-RECORDED TO CORRECT THE PARTY OF THE SECOND PART TO READ AMERICAN HOME FUNDING, INC.