CANCELLATION AND RELEASE OF MORTGAGE

STATE	OF	ALA	BAM	Α
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COUNTY	ΔD	~ 1 1 1	
COUNTY	אנו	Shelby	7
	~ ~	DHETHA	•

The debt secured by Mortgage	recorded in <u>Mortgage</u> , Book
Probate of a second country	ecords in the Office of the Judge of
Shelby County	y, Alabama, from <u>Lewis B. Walker</u>
Savings & Loan Association of Colu	to Shelby County mbiana; having been paid in leased, satisfied, discharged and
full, said lien is hereby fully re	leased, satisfied, discharged and
cancelled.	
IN WITNESS WHEREOF Resolution	Trust Corporation, Conservator for
Altus Federal Savings Bank	truse corporacton, conservator for
, <u>hy merger</u> , a corporati	on, has caused its name to be signed
this the <u>17th</u> day of <u>June</u>	, 19 <u>91</u> .
	•
	RESOLUTION TRUST CORPORATION,
•	CONSERVATOR FOR ALTUS FEDERAL
	SAVINGS BANK
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	BY: All Moham
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• •	
STATE OF ALABAMA	
COUNTY OF MOBILE	
	_
I, the undersigned authority,	
County and State, do hereby certify	
CONSERVATOR FOR ALTUS FEDERAL SAVI	B RESOLUTION TRUST CORPORATION,
· · · · · · · · · · · · · · · · · · ·	e foregoing Release and Cancellation
	ged before me this day, that being
	strument, he, with full authority,
■ *	ted the same voluntarily for and as
FOR ALTUS FEDERAL SAVINGS BANK	TION TRUST CORPORATION, CONSERVATOR
on the day the same b	ears date.
Given under my hand and seal t	his <u>17th</u> day of <u>June</u> ,
19 <u>91</u>	~ 2
i.	
""SPATE OF ALA, SHELPY C	
I CERTIFY THIS INSTRUMENT WAS FILE.	I Mella I - Willen
AUTROPENT MACE INT.	NOTARY PUBLIC My Commission Expires 1/5/94
91 JUN 28 AM 10: 13	,
Loan Number09254205155	

WALKER This Instrument was Prepared By: Charlene Lynn/td Altus Federal Savings Bank Post Office Box 7006

Name of Present Owner:

Dothan, AL 36302

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