BordC NO. 089331-2 POOL NO. 20856 MHF NO. BISS47-9

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That BANCBOSTON MORTGAGE CORPORATION, a successor by merger to Mortgage Corporation of the South, Party of the first part in consideration of the sum of One Dollar (\$1.00) lawful money of the United States of America and other valuable considerations to it in hand paid by:

MERICAN HOME BURE - 3855 Gaskins Road Richmond, Virginia . AMERICAN HOME FUNDING, INC.

2 Party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, the following mortgage recorded in SHELBY COUNTY, ALABAMA - said mortgage being identified by name of original mortgagor, the clerk's file number or the book and page of record thereof, to wit:

NSTRUMENT WAS FILL OFFICIAL RECORDS PAGE NO.

MORTGAGOR

Ronald E. Archer and wife, 91 FEB 19 AH 10: 58 Connie S. Archer

Connie S. Archer

together with the note and each and Gevery other obligation described in said Comortgage and the money due and to become due thereon.

OTO HAVE AND TO HOLD the same unto the said party of the second part, its gsuccessors and assigns forever.

ZIN WITNESS WHEREOF the said party of the first part executed this instrument under its corporate seal by its duly authorized officers this 31st day of JANUARY, 1991.

BANCBOSTON MORTGAGE CORPORATION 本Signed, sealed and delivered in our presence

SEAL

Vice President

Assistant Sécretary

STATE OF FLORIDA) COUNTY OF DUVAL

HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared KATHERINE A. FRANCIES and CARLA D. LANG to me known to be the persons described in and who executed the foregoing assignment as Vice President and Assistant Secretary, respectively, of BANCBOSTON MORTGAGE CORPORATION, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 31st day of JANUARY, 19<u>91</u>. Maireen

THIS DOCUMENT WAS PREPARED BY AND SHOULD BE RETURNED TO Notary Public

November 12, 1993 BONDED THRU NOTARY PUBLIC UNDERWAL

State of Florida at Large

Wendie M. Paulsen

STATE DE ALA. SHELLIN (Commission Expires:

BANCBOSTON MORTGAGE CORPORATION I CERTIFY THIS POST Office Box 44090

32231 91 JUN 28 AH 8: 49 Jacksonville, Florida

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JUDGE OF PROBATE