ASSIGNMENT OF MORTGAGE

BBMC NO. 197148-2 POOL NO. 164719 Ahf# 8/905/-

441 KNOW ALL MEN BY THESE PRESENTS:

That BANCBOSTON MORTGAGE CORPORATION, a successor by merger to Mortgage Corporation of the South, Party of the first part in consideration of the sum of One Dollar (\$1.00) lawful money of the United States of America and other valuable considerations to it in hand paid by:

> AMERICAN HOME FUNDING - 3855 Gaskins Road Richmond, Virginia 23233 AMERICAN HOME FUNDING, INC.

Party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, the following mortgage recorded in SHELBY COUNTY, ALABAMA - said mortgage being identified by name of original mortgagor, the clerk's The number or the book and page of record thereof, to wit:

MORTGAGOR

6.50

Same.

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OFFICIAL RECORDS BOOK NO.

PAGE NO.

Gregory R. Houston and wife, Amy M. Houston

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together with the note and each and every other obligation described in said mortgage and the money due and to become due thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its Buccessors and assigns forever.

WITNESS WHEREOF the said party of the first part executed this instrument under its corporate seal by its duly authorized officers this 31st day of JANUARY, 1991.

Signed, sealed and delivered MANCBOSTON MORTGAGE CORPORATION in our presence

in pur presence The the territory

A Vice President

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STATE OF FLORIDA)

وغريه فعاده وواكت الما يعدونه JUDGE OF PROBATE

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared W. G. PERKISON and ANNE MARIE BROSCHE to me known to be the persons adescribed in and who executed the foregoing assignment as Vice President and Assistant Secretary, respectively, of BANCBOSTON MORTGAGE CORPORATION, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 31st day of Nauren Slaw STAR <u>JANUARY</u>, 19<u>91</u>.

THIS DOCUMENT WAS PREPARED BY AND SHOULD BE RETURNED TO

Wendie M. Paulsen

BANCBOSTON MORTGAGE CORPORATION Post Office Box 44090 Jacksonville, Florida 32231

STATE OF ALA, SHELDER . . I CERTIFY THIS

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NOTRUMENT WAS FILL.

Notary Public

State of Florida at Large

My Commission Expires: 12

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