

STATE OF ALABAMA )  
JEFFERSON COUNTY )

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by \_\_\_\_\_ Strain Construction Inc.

to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 4-21-89 and recorded in the Probate Office of Shelby County, Alabama, in Real Volume 236, Page 290, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

Lot 8, Block 5 and Lot 34, Block 1, according to the Survey of Plantation South Third Sector, Phase II, as recorded in map book 13, page 89 in the Probate Office of Shelby Co. Al.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereto duly authorized on this the 26th day of June 19 91.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 JUN 28 AM 11:34

STATE OF ALABAMA PROBATE  
JEFFERSON COUNTY )

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,  
a National Banking Association

BY: J. Keith Windle  
J. Keith Windle  
ITS: Assistant Vice President

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that J. Keith Windle whose name as Assistant Vice President of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 26th day of June 19 91.

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE  
OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM, ALABAMA 35202-0686

NOTARY PUBLIC

MY COMMISSION EXPIRES NOVEMBER 8, 1992

BOOK 350 PAGE 740

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