

4248
BANC NO. 464160-1
POOL NO. 278153

AHF # 8267015
1185

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That BANCOSTON MORTGAGE CORPORATION, Party of the first part in consideration of the sum of One Dollar (\$1.00) lawful money of the United States of America and other valuable considerations to it in hand paid by:

AMERICAN HOME FUNDING - 3855 Gaskins Road
AMERICAN HOME FUNDING, INC. Richmond, Virginia 23233

Party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, the following mortgage recorded in SHELBY COUNTY, ALABAMA - said mortgage being identified by name of original mortgagor, the clerk's file number or the book and page of record thereof, to wit:

MORTGAGOR

OFFICIAL RECORDS PAGE
BOOK NO. NO.

Michael A. Cencula and
Linda S. Cencula, husband and wife

241 763

together with the note and each and every other obligation described in said mortgage and the money due and to become due thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF the said party of the first part executed this instrument under its corporate seal by its duly authorized officers this 31st day of JANUARY, 1991.

Signed, sealed and delivered in our presence

Kathleen L. Cairns
Rene J. Sapich
BANCOSTON MORTGAGE CORPORATION
Vice President/Asst. Vice President
Assistant Secretary

STATE OF FLORIDA)
COUNTY OF DUVAL)

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared BEVERLY J. RAUCO and B. E. PATTERSON to me known to be the persons described in and who executed the foregoing assignment as Vice President/Assistant Vice President and Assistant Secretary, respectively, of BANCOSTON MORTGAGE CORPORATION, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 31st day of JANUARY, 1991.

Maureen Blair



MAUREEN BLAIR
MY COMMISSION EXPIRES
November 12, 1993
BONDED THRU NOTARY PUBLIC UNDERWRITE

THIS DOCUMENT WAS PREPARED
BY AND SHOULD BE RETURNED TO

Notary Public
State of Florida at Large

Wendie M. Paulsen

BANCOSTON MORTGAGE CORPORATION
Post Office Box 44090
Jacksonville, Florida 32231

32/233

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 FEB 19 AM 10:59

Thomas R. Saunders
JUDGE OF PROBATE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 JUN 28 AM 8:47

Thomas R. Saunders
JUDGE OF PROBATE