STATE OF ALABAMA
JEFFERSON COUNTY

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto <a href="New South Federal Savings Bank">New South Federal Savings Bank</a>,

	ta Palawallu Chartered Spuince Bank	_
	its successors and assigns, that certain mor	tgage executed by
	Robert Y. Burkett, Jr. and wife,	Lynn P. Burkett
	to COLLATERAL MORTGAGE, LTD. in the	principal sum of \$_67.200.00
	dated the 24th day of May	$\frac{19}{100}$ , $\frac{91}{100}$ and filed for record
	on the 3 day of Alle	, 19 <u>01/_</u> in the Office of the Judge
	of Probate of Shelby	County, Alabama in Volume
	205 at Page 469	, together with the debt thereby secured,
	the note therein described and all interest	t of the undersigned in and to the lands
	and property conveyed by said mortgage.	This transfer is made without recourse
	to the undersigned.	•
	TO HAVE AND TO HOLD unto the said	<u>New South Federal Savings Bank, a</u>
$\mathbf{\Omega}$		
2	Federally Chartered Savings Bank.	······································
تيا	its successors and assigns forever.	
UPAGE		
<b>⋽</b>	IN WITNESS WHEREOF, the said COL	LATERAL MORTGAGE, LTD. has caused
$\mathbf{\mathfrak{O}}$	this instrument to be executed in its name b	DVErnest J. Hamic
7	its Vice President and its limit	ted partnership seal is hereto affixed and
¥	Dens Broadhead	its Assistant
BOOK	Secretary both of whom are thereunto du	aly authorized, this the3rd day
_	of	
	· · · · · · · · · · · · · · · · · · ·	
	(SEAL)	
	(52,12,	
	ATTEST:	COLLATERAL MORTGAGE, LTD.,
		an Alabama Limited Partnership
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		$\kappa_{\rm col} = \kappa_{\rm col} = \kappa_{\rm$
	Bena Broadlear	July & Same
		Its Vice President
		Its President
		Its President
		Its President
	ItsAssistant Secretary  STATE OF ALABAMA )	Its Vice President
	Its Assistant Secretary	Its President
	STATE OF ALABAMA  JEFFERSON COUNTY  Secretary  Secretary	Its Vice President
	STATE OF ALABAMA  JEFFERSON COUNTY   1. the undersigned a Notary Public for	or the State of Alabama at Large, hereby
	STATE OF ALABAMA  JEFFERSON COUNTY  1, the undersigned, a Notary Public for the Propert I. Hamic	or the State of Alabama at Large, hereby
	STATE OF ALABAMA  JEFFERSON COUNTY  1, the undersigned, a Notary Public for Certify that Ernest J. Hamic	or the State of Alabama at Large, hereby and Rena Broadhead ent and Assistant Secretary,
	STATE OF ALABAMA  JEFFERSON COUNTY  1, the undersigned, a Notary Public for Certify that Ernest J. Hamic whose names as Vice President County of COLLATERAL MORTGAGE	or the State of Alabama at Large, hereby and Rena Broadhead Secretary, E. LTD., an Alabama Limited Partnership,
	STATE OF ALABAMA  JEFFERSON COUNTY  1, the undersigned, a Notary Public for certify that Ernest J. Hamic whose names as Vice Presidence respectively, of COLLATERAL MORTGAGE and signed to the foregoing conveyance, and	or the State of Alabama at Large, hereby and Rena Broadhead Secretary, E, LTD., an Alabama Limited Partnership, who are known to me acknowledged before
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1900 Cresty/ood Blvd.

Birmingham, AL 35210

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