

4267
AHF# 820440-6
LHMC NO. 204643-2
POOL NO. 194889
1209

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That BANCOSTON MORTGAGE CORPORATION, a successor by merger to Mortgage Corporation of the South, Party of the first part in consideration of the sum of One Dollar (\$1.00) lawful money of the United States of America and other valuable considerations to it in hand paid by:

* AMERICAN HOME FUNDING - 3855 Gaskins Road
AMERICAN HOME FUNDING, INC. Richmond, Virginia 23233

Party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, the following mortgage recorded in SHELBY COUNTY, ALABAMA - said mortgage being identified by name of original mortgagor, the clerk's file number or the book and page of record thereof, to wit:

MORTGAGOR

OFFICIAL RECORDS
BOOK NO. PAGE NO.

Roger S. Muller, an unmarried man

100

56

together with the note and each and every other obligation described in said mortgage and the money due and to become due thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF the said party of the first part executed this instrument under its corporate seal by its duly authorized officers this 31st day of JANUARY, 1991.

Signed, sealed and delivered in our presence

Rene J. Sapia

Cary Mandivilh



John A. Owens
Vice President

Carla D. Lang
Assistant Secretary

250
300
100
650

STATE OF FLORIDA)
COUNTY OF DUVAL)

I HEREBY CERTIFY that on this 9th day of FEB 19, 1991, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared JOHN A. OWENS and CARLA D. LANG to me known to be the persons described in and who executed the foregoing assignment as Vice President and Assistant Secretary, respectively, of BANCOSTON MORTGAGE CORPORATION, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 31st day of JANUARY, 1991.

THIS DOCUMENT WAS PREPARED
BY AND SHOULD BE RETURNED TO

Wendie M. Paulsen

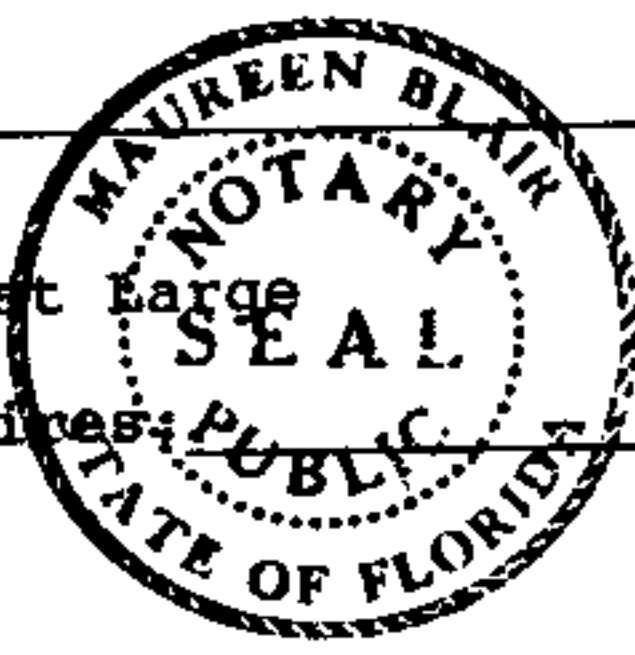
BANCOSTON MORTGAGE CORPORATION
Post Office Box 44090
Jacksonville, Florida 32231

29/71

Maureen Blair

Notary Public
State of Florida at Large

My Commission Expires:



MY COMMISSION
EXPIRES 11-12-93

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 JUN 28 AM 8:49

James J. Paulsen
FRCBAIL