BBMC NO. 130977-2 POOL NO. 63287 AHF # BIT371-8

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OF FLO

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That BANCBOSTON MORTGAGE CORPORATION, a successor by merger to Mortgage Corporation of the South, Party of the first part in consideration of the sum of One Dollar (\$1.00) lawful money of the United States of America and other valuable considerations to it in hand paid by:

AMERICAN HOME TUNDING - 3855 Gaskins Road Richmond, Virginia 23233 AMERICAN HOME FUNDING, INC.

Party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, the following mortgage recorded in SHELBY COUNTY, ALABAMA - said mortgage being identified by name of original mortgagor, the clerk's file number or the book and page of record thereof, to wit:

PAGE OFFICIAL RECORDS NO. BOOK NO. MORTGAGOR

428 Sheila F. Brooks, an unmarried woman

together with the note and each and every other obligation described in said mortgage and the money due and to become due thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever.

WITNESS WHEREOF the said party of the first part executed this instrument under its corporate seal by its duly authorized officers this 31st day of JANUARY, 1991.

BANCBOSTON MORTGAGE CORPORATION Signed, sealed and delivered

in aur presence

Vice President

Assistant Secretary

STATE OF FLORIDA 별COUNTY OF DUVAL

≠I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared W. G. PERKISON and ANNE MARIE BROSCHE to me known to be the described in and who executed the foregoing assignment as Vice President and Assistant Secretary, respectively, of BANCBOSTON MORTGAGE CORPORATION, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 31st day of <u>JANUARY</u>, 19<u>91</u>.

THIS DOCUMENT WAS PREPARED BY AND SHOULD BE RETURNED TO

Wendie M. Paulsen

Notary Public State of Florida at Large A

Maureen Blain

My Commission Expiles

BANCBOSTON MORTGAGE CORPORATION STATE OF ALA. SHELBY C. Post Office Box 44090 32231 I CERTIFY THIS TRUMENT WAS FILED Jacksonville, Florida STATE OF ALA. SHELLET

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with and of with any is a wife JUDGE OF PROBATE

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