

THIS ASSIGNMENT IS BEING RE-RECORDED TO CORRECT THE PARTY OF THE SECOND PART TO READ AMERICAN HOME FUNDING, INC.

BBMC NO. 089442-2
POOL NO. 015375CD
AHF NO. 815852-9013

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That BANCOSTON MORTGAGE CORPORATION, a successor by merger to Mortgage Corporation of the South, Party of the first part in consideration of the sum of One Dollar (\$1.00) lawful money of the United States of America and other valuable considerations to it in hand paid by:

* ~~AMERICAN HOME FUNDING, INC.~~ - 3855 Gaskins Road
AMERICAN HOME FUNDING, INC. Richmond, Virginia 23233

Party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, the following mortgage recorded in SHELBY COUNTY, ALABAMA - said mortgage being identified by name of original mortgagor, the clerk's file number or the book and page of record thereof, to wit:


	OFFICIAL RECORDS	PAGE
MORTGAGOR	BOOK NO.	NO.
Douglas Junior Jefferson and wife, Dana Renee Jefferson	359	877

together with the note and each and every other obligation described in said mortgage and the money due and to become due thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF the said party of the first part executed this instrument under its corporate seal by its duly authorized officers this 31st day of JANUARY, 1991.

Signed, sealed and delivered in our presence

<u>Carey Mandewill</u> <u>Rene J. Sapia</u>		<u>Paula Y. Russ</u> Assistant Secretary	250 300 100 650
		Vice President/Asst. Vice President	

STATE OF FLORIDA)
COUNTY OF DUVAL)

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared ALICE V. SMITH and PAULA Y. RUSS to me known to be the persons described in and who executed the foregoing assignment as Vice President/Assistant Vice President and Assistant Secretary, respectively, of BANCOSTON MORTGAGE CORPORATION, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 31st day of JANUARY, 1991.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED

Maureen Blair
NOTARY PUBLIC
MY COMMISSION EXPIRES November 12, 1993
BONDED THRU NOTARY PUBLIC UNDERWRITERS

THIS DOCUMENT WAS PREPARED 91 FEB 19 AM 10:04 BY AND SHOULD BE RETURNED TO

Wendie M. Paulsen JUDGE OF PROBATE My Commission Expires: _____

BANCOSTON MORTGAGE CORPORATION
Post Office Box 44090
Jacksonville, Florida 32231

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED

91 JUN 28 AM 8:49

JUDGE OF PROBATE