L_MC NO. 559797-1 POOL NO. 284597

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That BANCBOSTON MORTGAGE CORPORATION, Party of the first part consideration of the sum of One Dollar (\$1.00) lawful money of the United States of America and other valuable considerations to it in hand paid by:

* 3855 Gaskins Road Richmond, Virginia 23233 AMERICAN HOME FUNDING, INC.

Party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, the following mortgage recorded in SHELBY COUNTY, ALABAMA - said mortgage being identified by name of original mortgagor, the clerk's file number or the book and page of record thereof, to wit:

OFFICIAL RECORDS BOOK NO. MORTGAGOR

PAGE NO:

ASSIGNMENT IS BEING

 $\{j,b,c\}\subseteq \mathbb{C}^n$

Cheryl A. Thompson and husband, Jerry W. Thompson

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together with the note and each and every other obligation described in said mortgage and the money due and to become due thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its Rauccessors and assigns forever.

WHEREOF the said party of the first part executed this WITNESS instrument under its corporate seal by its duly authorized officers this 31st a day of JANUARY, 1991.

Signed, sealed and delivered MINTERANCE CORPORATION Mortgage

in our presence

DLA LVice President/Asst.

1986

Assistant Secretary

STATE OF FLORIDA COUNTY OF DUVAL

HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared BEVERLY J. RAUCO and B. E. PATTERSON to me known to be the persons described in and who executed the foregoing assignment as Vice President/Assistant Vice President and Assistant Secretary, respectively, of BANCBOSTON MORTGAGE CORPORATION, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 31st day of <u>JANUARY</u>, 19<u>91</u>.

THIS DOCUMENT WAS PREPARED BY AND SHOULD BE RETURNED TO

Wendie M. Paulsen

BANCBOSTON MORTGAGE CORPORATION Post Office Box 44090 Jacksonville, Florida 32231

I CERTIFY THIS

INSTRUMENT WAS FIFE.

I CERTIFY THIS NOTRUMENT WAS FILLED 91 JUN 28 AH 8: 47

STATE OF ALA, SHELDER L.

البنغرية ويتعلقه ووالمارات والمتاريخ وأساده فيكمريغون JUDGE OF PROBATE

91 FEB 19 AM 10: 59

Notary Public

SIMI My Commission Expires:

Service State of the service of the JUDGE OF PROBATE

State of Florida at Large

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