

BBMC NO. 205206-2
POOL NO. 164769

AHF # 820496-81219

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That BANCOSTON MORTGAGE CORPORATION, a successor by merger to Mortgage Corporation of the South, Party of the first part in consideration of the sum of One Dollar (\$1.00) lawful money of the United States of America and other valuable considerations to it in hand paid by:

* AMERICAN HOME FUNDING - 3855 Gaskins Road
AMERICAN HOME FUNDING, INC. Richmond, Virginia 23233

Party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, the following mortgage recorded in SHELBY COUNTY, ALABAMA - said mortgage being identified by name of original mortgagor, the clerk's file number or the book and page of record thereof, to wit:

MORTGAGOR	OFFICIAL RECORDS BOOK NO.	PAGE NO.
Charles Lee F. Pamplin, Jr. and wife, Janis L. Pamplin	088	66

together with the note and each and every other obligation described in said mortgage and the money due and to become due thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF the said party of the first part executed this instrument under its corporate seal by its duly authorized officers this 31st day of JANUARY, 1991.

Signed, sealed and delivered
in our presence

BANCOSTON MORTGAGE CORPORATION

250
300
100
650

Cheryl Jeffery Elizabeth A. Morton
Vice President/Asst. Vice President
Rene J. Sapich Assistant Secretary
SEAL ATTEST

STATE OF FLORIDA)
COUNTY OF DUVAL)

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared ELIZABETH A. MORTON and F. L. MATHENY to me known to be the persons described in and who executed the foregoing assignment as Vice President/Assistant Vice President and Assistant Secretary, respectively, of BANCOSTON MORTGAGE CORPORATION, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 31st day of JANUARY, 1991.

91 FEB 19 AM 11:05

THIS DOCUMENT WAS PREPARED
BY AND SHOULD BE RETURNED TO
JUDGE OF PROBATE

Wendie M. Paulsen

BANCOSTON MORTGAGE CORPORATION
Post Office Box 44090
Jacksonville, Florida 32231

31/41

Lauren Blaw
Notary Public
State of Florida at Large

My Commission Expires: _____

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
91 JUN 28 AM 8:49

JUDGE OF PROBATE