BBMC NO. 191564-2 AHF# 818356-8 POOL NO. 164689

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That BANCBOSTON MORTGAGE CORPORATION, a successor by merger to Mortgage Corporation of the South, Party of the first part in consideration of the sum of One Dollar (\$1.00) lawful money of the United States of America and other valuable considerations to it in hand paid by:

AMERICAN HOME FUNDING - 3855 Gaskins Road AMERICAN HOME FUNDING, INC. Richmond, Virginia 23233

Party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, the following mortgage recorded in SHELBY COUNTY, ALABAMA - said mortgage being identified by name of original mortgagor, the clerk's file number or the book and page of record thereof, to wit:

MORTGAGOR

and the second

STATE OF ALA. SHELBY Co. I CERTIFY THIS INSTRUMENT WAS FILLE

OFFICIAL RECORDS

PAGE

BOOK NO.

NO.

Ronald Lynn Kolter and wife FEB 19 AH 11:00 Carolyn Ann Kolter

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together with the note and each and to become due thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever.

발 IN WITNESS WHEREOF the said party of the first part executed this instrument under its corporate seal by its duly authorized officers this 31st day of <u>JANUARY</u>, 19<u>91</u>.

Signed, sealed and delivered BANCBOSTON MORTGAGE CORPORATION in our presence

Vice President

Assistant Secretary

STATE OF FLORIDA

COUNTY OF DUVAL

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared W. G. PERKISON and ANNE MARIE BROSCHE to me known to be the described in and who executed the foregoing assignment as Vice President and Assistant Secretary, respectively, of BANCBOSTON MORTGAGE CORPORATION, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporations

1986

WITNESS my hand and official seal in said County and State

<u>JANUARY</u>, 19<u>91</u>.

THIS DOCUMENT WAS PREPARED BY AND SHOULD BE RETURNED TO

Notary Public State of Florida

Wendie M. Paulsen

My Commission Expires:

Post Office Box 44090 32231 Jacksonville, Florida

BANCBOSTON MORTGAGE CORPORATION

91 JUN 28 AM 8: 47

STATE OF MILE, SHEED CO.

I CERTIFY THIS

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