MAP OF A SINGLE FAMILY RESIDENTIAL SUBDIVISON LOCATED IN South-East Quarter of South-West Quarter of Section 28, Township 20 South, Range 4 West Shelby County, Alabama Scale: 1" JEFF CO. SCALE IN FEET SHELBY CO. W. M. Varnon, P.L.S. 9324 SIME OF ALA. SHELBY C...
I CERTIFY THIS
NOTRUMENT WAS FILLE March, 1991 SITE 91 JUN 28 AM 8: 18 VICINITY MAP JUDGE OF PROBATE 968.45 792.831 CONTRACTORS AND/OR DEVELOPER ARE RESPONSIBLE FOR PROVIDING BUILDING SITES FREE OF DRAINAGE PROBLEMS. NO FURTHER SUBDIVISION OF ANY PARCEL SHOWN HEREON SHELL BE ALLOWED WITHOUT THE PRIOR 577.05 APPROVAL OF THE SHELBY COUNTY PLANNING COMMISSION. SHELBY RESPONSIBLE ANY DRAINAGE MAINTENANCE OF EASEMENTS SHOWN ON THIS PLAT OUTSIDE OF THE PUBLIC RIGHT OF WAY. SUBJECT TO INDIVIDUAL HEALTH DEPT. APPROVAL. STATE OF ALABAMA SHELBY COUNTY THE UNDERSIGNED, W. M. VARNON, AS LAND SURVEYOR, AND DOUGLAS L. MORRIS, DAVID ANDERSON & WIFE AS OWNER HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A PATRICIA E. ANDERSON SURVEY MADE BY SAID SURVEYOR, AND THAT SAID SURVEY AND THIS PLAT OR MAP WAS MADE AT THE INSTANCE OF SAID OWNERS; THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF THE LANDS SHOWN THEREIN AND KNOWN OR TO BE KNOWN AS MORRIS' ADDITION TO SHADES CREST, SHOWING THE SUBDIVISION INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS, GIVING THE LENGTH AND BEARINGS OF THE BOUNDARIES OF THE LOTS AND ITS NUMBER, SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS, GIVING THE BEARINGS, WIDTH, LENGTH AND NAME OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK, AND SHOWING THE RELATION OF THE LANDS TO THE GOVERNMENT SURVEY AND SECTION 28, TOWNSHIP 20 SOUTH, RANGE 4 WEST OF THE HUNTSVILLE PRINCIPAL MERIDIAN, SHELBY COUNTY, ALABAMA AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAP, SAID SIGNEES ALSO CERTIFIES THAT THAY ARE THE OWNERS OF SAID LANDS AND THAT THE SAME IS NOT SUBJECT TO ANY MORTGAGES. Toresear. DATE: Mo. 9324 BY: PROFESSIONAL W. M. VARNON - SURVEYOR REG. NO. 9324 LAND BY: OWNER - DOUGLAS L. MORRIS DAVID ANDERSON PATRICIA E. ANDERSON STATE OF ALABAMA SHELBY COUNTY AS NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, DO HEREBY CERTIFY THAT W. M. VARNON, AS SURVEYOR AND DONDERSON, POTEUR E ANDERSON & DOUGLAS L. MORRIS, AS OWNERS, WHOSE NAMES ASSIGNED TO THE FOREGOING CERTIFICATE, WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME, ON THIS DATE, THAT HAVING BEEN DULY INFORMED OF THE CONTENTS ()F SAID CERTIFICATE, HE EXECUTED THE SAME VOLUNTARILY AND WITH FULL AUTHORITY THEREOF. GIVEN UNDER MY HAND AND SEAL THIS THE  $\int_{-\infty}^{+\infty}$  DAY OF  $\int_{-\infty}^{+\infty}$  1991. SHELBY COUNTY ENGINEER. DATE 6/27/9/ SHELBY COUNTY PLANNING COMMISSION M. APPROVED: DATE: 6-21-91 For Recording Purposes Only SHELBY COUNTY HEALTH OFFICER

DATE: 6/7/91

DISTRICT FIRE CHIEF