1991062700185390 1/1 $.00
Shelby Cnty Judge of Probate,AL
06/27/1991 12:00:00AM FILED/CERT

MAP BOOK 15 PAGE 43

Henry K. McBride
987-0634 after 3:00

RESURVEY OF LOTS 11, 12, 13, 14 & 15, TOWN OF ADAM BROWN - PHASE 2

RESIDENTIAL SUBDIVISION
AS RECORDED IN MAP BOOK 8, PAGE 25, SHELBY COUNTY, AL

SITUATED IN THE N.E. 1/4 OF S.W. 1/4 OF SECTION 2, TOWNSHIP 19 S., RANGE 2 W., SHELBY COUNTY, AL

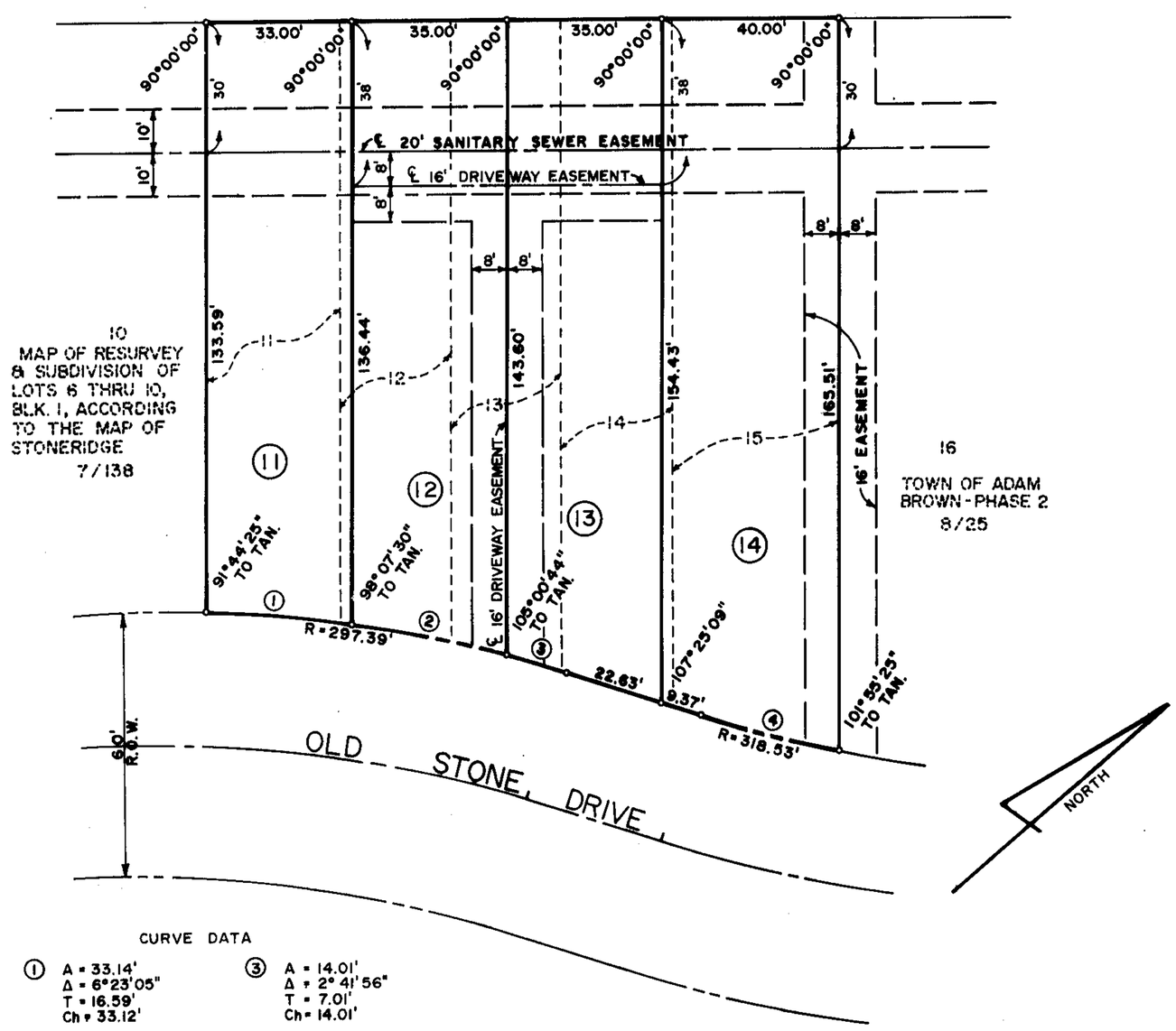
SCALE: 1" = 20' DATE: 6-10-91

0 5 10 20 30 40 50 75 100
GRAPHIC SCALE

HENRY K. MCBRIDE REG. L.S. NO. 12706

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
91 JUN 27 PM 2:45
JUDGE OF PROBATE

The purpose of this resurvey is to resubdivide the five existing lots into four residential lots.



CURVE DATA

① A = 33.14'
Δ = 6°23'05"
T = 16.59'
Ch = 33.12'

② A = 35.75'
Δ = 6°53'14"
T = 17.90'
Ch = 35.73'

③ A = 14.01'
Δ = 2°41'56"
T = 7.01'
Ch = 14.01'

④ A = 32.16'
Δ = 5°47'05"
T = 16.09'
Ch = 32.15'

NOTE:
ALL EASEMENTS SHOWN ON THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM DITCHES AND PRIVATE TELEVISION CABLE SYSTEMS, AND MAY BE USED FOR SUCH PURPOSES TO SERVE PROPERTY BOTH WITHIN AND WITHOUT THIS SUBDIVISION.

General Notes:
1. Contractor and/or developer are responsible for providing building sites free of drainage problems.
2. No further subdivision of any parcel shown hereon shall be allowed without the prior approval of the Shelby County Planning Commission.
3. Shelby County is not responsible for the maintenance of any easements shown on this plat outside of the public right-of-way.

STATE OF ALABAMA
SHELBY COUNTY

The undersigned, Henry K. McBride, Registered Land Surveyor, State of Alabama, and Deer Springs Estates, Inc., owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein and known as RESURVEY OF LOTS 11, 12, 13 14 & 15, TOWN OF ADAM BROWN - PHASE 2, showing the subdivisions into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number, showing the streets, alleys, and public grounds; giving the bearings, length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the survey of Town of Adam Brown - Phase 2 as recorded in the office of the Probate Judge of Shelby County in Map Book 8, Page 25; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that it is the owner of said lands and that the same are not subject to any mortgage, except a mortgage held by SouthTrust Mortgage Corporation.

Dated: 6/12/91

By: Henry K. McBride
Henry K. McBride,
Reg. L.S. No. 12706

ALABAMA REGISTERED PROFESSIONAL LAND SURVEYOR HENRY K. MCBRIDE No. 12706

By: W. Guy Warren, Vice Pres.
Designated Officer for SouthTrust Mortgage Corporation, Mortgagee

DEER SPRINGS ESTATES, INC.

By: Henry K. McBride
Designated Officer for Deer Springs Estates, Inc., Owner

STATE OF ALABAMA
SHELBY COUNTY

I, C. RANDALL WILLIAMS, as Notary Public in and for said County and State, do hereby certify that Henry K. McBride, whose name is signed to the foregoing certificate as a surveyor, and Henry K. McBride, as designated officer for Deer Springs Estates, Inc., whose name is signed to same as owner, and W. GUY WARREN, as designated officer for SouthTrust Mortgage Corporation, whose name is signed to same as mortgagee, all of whom are known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificates, they executed same voluntarily as such individuals (or in any other capacities) with full authority thereof.

Given under my hand and seal this 12th day of June, 1991.

C. Randall Williams
Notary Public 7-13-92

APPROVED BY: Robert D. Shaw 6/27/91
SHELBY COUNTY ENGINEER

APPROVED BY: [illegible] 6/27/91
SHELBY COUNTY PLANNING COMMISSION

APPROVED BY: Jim Hollis Jr. 6-12-91
SHELBY COUNTY HEALTH DEPARTMENT

APPROVED BY: Winston M. Bantwell
DISTRICT FIRE CHIEF

APPROVED BY: Denton Scott
TAYLOR & MATHIS

BUSINESS RECORDS CORPORATION

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