

SEND TAX NOTICE TO:
CHARLENE H. HARRIS
926 Falling Star Lane
Alabaster, AL. 35007



JEFFERSON TITLE CORPORATION
P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by

(Name) JAMES A. HOLLIMAN ATTORNEY
(Address) 3821 Lorna Road, Suite 110
Birmingham, AL. 35244

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA
COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of **NINETY-NINE THOUSAND NINE HUNDRED AND NO/100 (\$99,900.00)**
DOLLARS

to the undersigned grantor, **PROFESSIONAL HOMEBUILDERS, INC.** a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR
does by these presents, grant, bargain, sell and convey unto

CHARLENE H. HARRIS and husband, DAVE F. HARRIS

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in _____
SHELBY County, Alabama to-wit:

Lot 2, according to the Survey of Apache Ridge, First Sector, as
recorded in Map Book 12, Page 29, in the Probate Office of Shelby
County, Alabama; being situated in Shelby County, Alabama.

SUBJECT TO: (1) Taxes for the year 1991 and subsequent years.
(2) Easements, restrictions, reservations, rights-of-way, limitations,
covenants and conditions of record, if any.

\$94,900.00 is being paid by the proceeds of a first mortgage loan
executed and recorded simultaneously herewith.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. And said GRANTOR does for itself, its
successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are
free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same.
to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, **DENNIS ELLISON**
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 20th day of June, 1991.

ATTEST: **PROFESSIONAL HOMEBUILDERS, INC.**

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

500 tax
250 Rec
300 Ind
144 Cert
1150
Secretary

By Dennis Ellison President
DENNIS ELLISON

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority **DENNIS ELLISON** a Notary Public in and for said County in said
State, hereby certify that
whose name as President of **PROFESSIONAL HOMEBUILDERS, INC.**
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 20th day of June, 1991.

My Commission Expires: 8-29-94 John Z. Holliman Notary Public

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