

CML #167328

STATE OF ALABAMA )

JEFFERSON COUNTY )

4205

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto NEW SOUTH FEDERAL SAVINGS

BANK, a Federally Chartered Savings Bank

Its successors and assigns, that certain mortgage executed by Jeffrey Wade Parmer and wife, Angela B. Parmer

to **COLLATERAL MORTGAGE, LTD.** in the principal sum of \$ 50,028.00 dated the 28th day of May, 19 91 and filed for record on the 30th day of May, 19 91 in the Office of the Judge of Probate of Shelby County, Alabama in Volume 345 at Page 32 together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

TO HAVE AND TO HOLD unto the said NEW SOUTH FEDERAL SAVINGS BANK,

a Federally Chartered Savings Bank

Its successors and assigns forever.

IN WITNESS WHEREOF, the said **COLLATERAL MORTGAGE, LTD.** has caused this instrument to be executed in its name by Mary Guined its Assistant Vice President and its limited partnership seal is hereto affixed and attested by Rena Broadhead its Assistant Secretary both of whom are thereunto duly authorized, this the 30th day of May, 19 91.

(SEAL)

ATTEST:

**COLLATERAL MORTGAGE, LTD.,**  
an Alabama Limited Partnership

Rena Broadhead  
Its Assistant Secretary

Mary Guined  
Its Assistant Vice President

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that Mary Guined and Rena Broadhead whose names as Assistant Vice President and Assistant Secretary, respectively, of **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said Limited Partnership.

Given under my hand and official seal, this the 30th day of May, 19 91.

My Commission Expires: 11-7-94

Betty J. Bush  
Notary Public  
State of Alabama at Large

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 JUN 27 AM 11:47

Alabama  
1/87

JUDGE OF PROBATE

Single, Sexton

This instrument was prepared by

**RENA BROADHEAD**

c/o Collateral Mortgage, Ltd.

1900 Crestwood Blvd.

Birmingham, AL 35210

260  
300  
100  
650