

Marbury Mortgage, Inc.

4221

John Marbury
(205) 933-5338

1125 22nd Street South, #1
Birmingham, Alabama 35205

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR THE VALUE RECEIVED, Marbury Mortgage, Inc., a Corporation, hereby sells, assigns, transfers and sets over unto Meridian Mortgage Corp.

that certain mortgage dated the 20th day of June, 1991, executed by CHARLENE H. HARRIS and husband, DAVE F. HARRIS which said mortgage is recorded in the office of the Judge of Probate of SHELBY County, State of Alabama in Real Book - 350, Page 528, et. seq.

Legal Description: Lot 2, according to the Survey of Apache Ridge, First Sector, as recorded in Map Book 12, Page 29, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. IN WITNESS WHEREOF, John C. Marbury, as President of Marbury Mortgage, Inc. causes these presents to be executed this 20th day of June, 1991.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 JUN 27 PM 1:21

JUDGE OF PROBATE
State of Alabama
Jefferson County

250
300
100
650

Marbury Mortgage, Inc.

John C. Marbury
Its President

I the undersigned, a Notary Public in and for said County in said State, hereby certify that John C. Marbury, whose name as President of Marbury Mortgage, Inc. is signed to the foregoing Assignment and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing conveyance, he, as such officer and with full authority executed the same for and as the act of said corporation.

Given under my hand this the 20th day of June, 1991.

Notary Public

My Commission Expires 11-2-91

Prepared by: JAMES A. HOLLIMAN ATTORNEY
3821 Lorna Road, Suite 110, Birmingham, AL. 35244