

4485
PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)
COUNTY)

KNOW ALL MEN BY THESE PRESENTS, THAT:

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned Colonial Bank, does hereby release and discharge from the lien of that certain mortgage executed by J. Harris Development Corporation, dated June 15, 1990, recorded in 298, Page 123, Probate Office of Shelby County, Alabama, the following described property.

Lot 76 according to the Survey of Dearing Downs, 9th Addition, Phase II as recorded in Map Book 14, page 95 in the Probate office of Shelby County, Alabama situated in the Town of Helena, Shelby County, Alabama.

Recorded in Map Book 15, Page 10

Subject to easements, setback lines, right of way limitations, if any or recorded.

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage and the note thereby secured shall continue in full force and effect, and the said Colonial Bank,

shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed by Richard P. Humphrey, III, its Vice President, duly authorized thereto, on this 24 day of June, 1991.

COLONIAL BANK

BY:
ITS:

Richard P. Humphrey, III
Vice President

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Colonial Bank

STATE OF ALABAMA)
)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public, in and for said County and State, hereby certify that Richard P. Humphrey, III, whose name as Vice President of Colonial Bank, is signed to the foregoing release, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 24th day of June, 1991.

Cheryl R. West
Notary Public 8/24/92

STATE OF ALA. SHERIFF
I CERTIFY THIS
INSTRUMENT WAS FILED

91 JUN 27 AM 10:11

Thomas H. [Signature]
JUDGE OF PROBATE

| | |
|------------------|-------|
| 1. Doc Fee | _____ |
| 2. Mig Fee | _____ |
| 3. Recording Fee | 500 |
| 4. Indexing Fee | 800 |
| 5. Ad Val Fee | 100 |
| 6. Transfer Fee | _____ |
| Total | 700 |

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