

899660-5
LOAN # 6105860

4803
701
ASSIGNMENT OF DEED OF TRUST

STATE OF ALABAMA

*****Re-recorded to correct year of note date.
to read 1988 instead of 1990.

COUNTY OF Shelby

Know All Men By These Presents that PHH US Mortgage Corporation, 55 Haddonfield Road, Cherry Hill, New Jersey 08002, a corporation organized and existing under the laws of the State of New Jersey, the transferor, for and in consideration of the sum of One Dollar (\$1.00) to it in hand by Lincoln Service Corporation the transferee, the receipt of which is hereby acknowledged, does hereby **TRANSFER, SET OVER AND ASSIGN** unto the said transferee that certain promissory note for \$ 121,100.00 88 , dated the 19th day of February , 19 88 made by David H Butler and Tanya E Butler and payable to the transferor.

And for the Said Consideration, the said transferor does hereby **TRANSFER, SET OVER AND ASSIGN** unto the said transferee that certain mortgage from David H Butler and Tanya E Butler as mortgagor to transferor dated the 19th day of February , 19 88 , and recorded at Real Property Book 172 , Page 298 , of the records of the Office of the Judge of Probate, Shelby County, Alabama.

And said Transferor does hereby **REMISE, RELEASE AND QUIT-CLAIM** unto the said transferee all of its right, title and interest which it has by virtue of said mortgage in and to the premises and property designated in said mortgage, it being the intention of the undersigned as transferor to transfer the said debt and the note which evidences the same and said security therefor.

The Transferor Hereby **WARRANTS** the unpaid balance on said note secured by the said mortgage to be not less than \$

In Witness Whereof, PHH US Mortgage Corporation, a corporation organized and existing under the laws of the State of New Jersey acting by and through its duly authorized officers and agents, has caused these presents to be executed this the 12 day of December , 19 90 .

BOOK 350 PAGE 247
1. Dead Tax _____
2. Mtg. Tax _____
3. Recording Fee _____
4. Indexing Fee _____
5. Notary Fee _____
6. Carriage Fee _____
Total _____

Attest:


Is ASSISTANT SECRETARY Lisa A. Palavage

BOOK 337 PAGE 505
STATE OF NEW JERSEY
COUNTY OF CAMDEN

I, the undersigned notary public in and for said state and county, hereby certify that Terence W. Edwards and Lisa A. Palavage whose names as Vice President and Assistant Secretary, respectively, of PHH US Mortgage Corporation, a corporation, are signed to the foregoing assignment of mortgage, and who are known to me, acknowledged before me on this day that, being informed of the contents of the said assignment of mortgage, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and notarial seal on this the 12th day of December 19 90

PHH US MORTGAGE CORPORATION

BY: 
Is VICE PRESIDENT Terence W. Edwards

STATE OF ALABAMA
I CERTIFY THIS INSTRUMENT WAS FILED

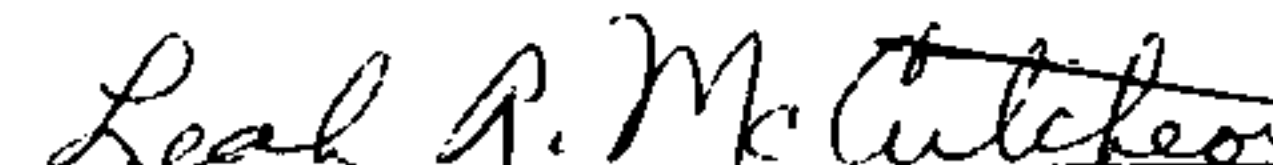
Re Recorded
91 JUN 26 AM 8:41

91 APR 10 AM 8:55

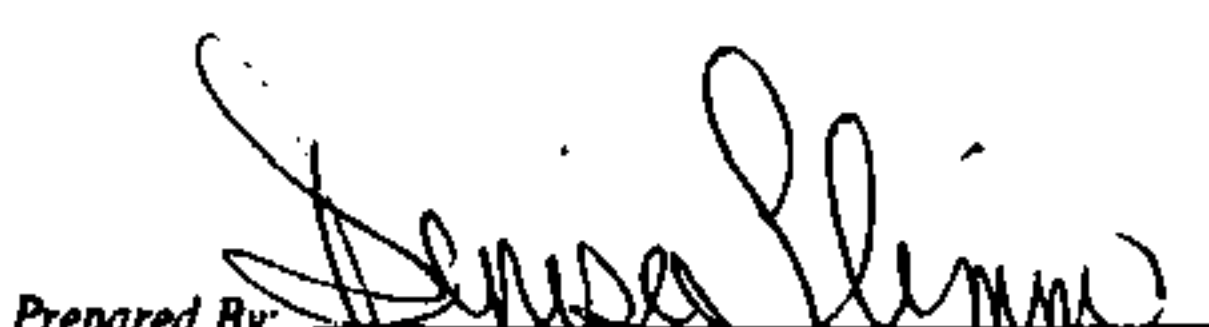
JUDGE OF PROBATE

JUDGE OF PROBATE

250
200
100
650


NOTARY PUBLIC

LEAH R. McCUTCHEON
NOTARY PUBLIC OF NEW JERSEY
L. Commission Expires December 15, 1990

Prepared By: 

Denise Slimm