1.1

as the act of said corporation,

Given under my hand and official seal, this is 21st day of

COURTNEY H. MASON, JR.

MY COMMISSION 3-5-9%

(205) 988-5600

| \ \ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\  |  |
|--|--|
| This instrument was prepared by:   | Send Tax Notice to:  |
| (Name) A Courtney H. Mason. Jr.  | (Name) Mr. Richard N. Akins<br>(Address) 5108 Willow Way   |
| (Address) 100 Concourse Parkway, Suite 350 Birmingham, Alabama 35244   | (Address) 5108 Willow Way Birmingham, Alabama 35242  |
| 1  |  |
|  | TLY FOR LIFE WITH REMAINDER TO SURVIVOR  |
| STATE OF ALABAMA SHELBY COUNTY  KNOW ALL   | MEN BY THESE PRESENTS,   |
| That in consideration of ONE HUNDRED NINETY FOUR TH  | OUSAND NINE HUNDRED AND NO/100ths (\$194,900,00) int Venture BY: DGR Construction Co., Inc. DOLLARS.   |
| to the undersigned grantor, as Joint Venturer (herein referred to as GRANTOR), in hand paid by the GRANTOR does by these presents, grant, bargain, sell a  | a corporation, NTEES herein, the receipt of which is hereby acknowledged, the and obnvey unto  |
| Richard N. Akins and wife, Danette A. Aki  |  |
| therein referred to as GRANTEES) for and during their joint  | lives and upon the death of either of them, then to the survivor and right of reversion, the following described real estate, situated in  |
| Lot 14, according to the Amended Map of H<br>in the Probate Office of Shelby County, A<br>Mineral and mining rights excepted.  | lickory Ridge, as recorded in Map Book 11, page 79 'Alabama; being situated in Shelby County, Alabama.   |
| Subject to existing easements, restriction if any, of record.  | ons, set-back lines, rights of way, limitations,   |
| \$185,150.00 of the above-recited purchase closed simultaneously herewith.   | price was paid from a mortgage loan  |
| STATE UF ALA. SHELBY CO.  STATE UF ALA. SHELBY CO.  I CERTIFY THIS  I CERTIFY THIS  NSTRUMENT WAS FILTE  | Will the second of the second  |
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| STATE DE ALA: Y THIS I CERTIFY THIS NSTRUMENT WAS FILLE NSTRUMENT WAS FILLE NSTRUMENT WAS FILLE  | * ************************************   |
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| Secretary of the second of the |  |
| 91 JUN 20 MANUEL STATE JUDGE OF PROBATE  |  |
| Mode .   | •  |
| then to the survivor of them in fee simple, and to the heirs at  | r and during their joint lives and upon the death of either of them, and assigns of such survivor forever, together with every contingent or itself, its successors and assigns, covenant with said GRANTEES, of said premises, that they are free from all encumbrances,  |
| that it has a good right to sell and convey the same as afore and defend the same to the said GRANTEES, their heirs, exe   | said, and that it will and its successors and assigns shall, warrant ecutors and assigns forever, against the lawful claims of all persons.  |
| IN WITNESS WHEREOF, the said GRANTOR, by it who is authorized to execute this conveyance, has hereto set   | President, Howard Humber its signature and seal, this the 21st day of June 19 91.  |
| ATTEST;  | Trimm-RN Builders, a Joint Venture By: DGR Construction Co., Inc. President  |
| Secretory  | By A Charles Flesident   |
| Secretary  | as Joint Venturer<br>Howard Humber   |
| STATE OF ALABAMA   |  |
| COUNTY OF SHELBY   |  |
| I. the undersigned   | a Notary Public is and for said County in said   |
| State, hereby certify that Howard Humber whose name as President of Trimm-RN Build   | By: DGR Construction Co., Inc.   |
| a corporation, is signed to the foregoing conveyance, and wh   | o is known to me, acknowledged before me on this day that, being   |
| informed of the contents of the conveyance, he, as such offi   | icer and with full authority, executed the same voluntarily for and  |

Motary Public

1991