STATE	OF ALABAMA	)	

\_JEFFERSON\_\_\_COUNTY

A.

ASSIGNMENT OF MORTGAGE

4022

KNOW ALL MEN BY THESE PRESENTS, that UNITED COMPANIES FINANCIAL CORPORATION \_\_\_\_\_, a corporation (the "Assignor"), for value received to it in hand paid by \_\_UNITED COMPANIES LIFE INSURANCE COMPANY a corporation (the "Assignee"), does hereby transfer and assign unto the Assignee all of the Assignor's right, title and interest in and to that certain mortgage executed by ORLAN M. FREE to \_\_UNITED\_COMPANIES\_FINANCIAL CORPORATION \_\_\_\_\_\_\_ dated OCTOBER 2 19 90 , and recorded in \_\_\_\_\_REAL \_\_Book 312 \_\_\_\_\_\_in the Probate Office of \_\_\_\_\_SHELBY \_\_\_\_\_ County, Alabama, together with the debt secured thereby and all of the Assignor's right, title and interest in and to the property therein described, with recourse against the Assignor. IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed in its name and on its officer thereunto duly authorized on this 31st day of December STATE OF ALA SHELFY CO.

STATE OF ALA SHELFY C UNITED COMPANIES FINANCIAL CORPORATION 350re 29 (Assignor) 91 JUH 25 AH 10: 33 Ву LOUISIANA GENUNXXX PARISH FAST BATON ROUGE , a Notary Public in and for said County Phyllis Callahan \_ , whose name In said State, hereby certify that \_Frank W. Foote \_\_of the \_United Companies Financial Comporation\_ Vice-President a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, \_\_\_\_he, as such officer and with full authority, executed the same voluntarily for and as the act of the corporation. 20th day of Given under my hand and official seal this the \_ Notary Bublic

•

Central Cla Ditte

FORM No. 34

[AFFIX NOTARIAL SEAL]