

6.50

4024

21 036 40619

STATE OF ALABAMA)
JEFFERSON COUNTY)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that UNITED COMPANIES FINANCIAL CORPORATION
a corporation (the "Assignor"), for value received to it in hand paid
by
a corporation (the "Assignee"), does hereby transfer and assign unto the Assignee all of the Assignor's right,
title and interest in and to that certain mortgage executed by JIMMY C. PARKER AND BRENDA STREET PARKER
to UNITED COMPANIES LIFE INSURANCE COMPANY
dated DECEMBER 18, 19 90, and recorded in Book 324
at page 225, in the Probate Office of SHELBY County, Alabama, together
with the debt secured thereby and all of the Assignor's right, title and interest in and to the property therein
described, with recourse against the Assignor.

IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed in its name and on its
officer thereunto duly authorized on this 31st day of December, 19 90.

BOOK 350 PAGE 31
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
91 JUN 25 AM 10:33
JUDGE OF PROBATE
STATE OF LOUISIANA)
EAST BATON ROUGE PARISH)
COUNTY)

UNITED COMPANIES FINANCIAL CORPORATION
(Assignor)
By
Its Vice President

I, PHYLLIS CALLAHAN, a Notary Public in and for said County
in said State, hereby certify that FRANK W. FOOTE, whose name
as VICE PRESIDENT of the UNITED COMPANIES FINANCIAL CORPORATION
a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this
day that, being informed of the contents of the instrument, he, as such officer and with full authority,
executed the same voluntarily for and as the act of the corporation.

Given under my hand and official seal this the 29th day of May, 19 91

Phyllis Callahan
Notary Public

[AFFIX NOTARIAL SEAL]

Central Ala Title