

STATE OF ALABAMA)
 JEFFERSON COUNTY)

4024

21 036 40619

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that UNITED COMPANIES FINANCIAL CORPORATION
 _____, a corporation (the "Assignor"), for value received to it in hand paid
 by _____,
 a corporation (the "Assignee"), does hereby transfer and assign unto the Assignee all of the Assignor's right,
 title and interest in and to that certain mortgage executed by JIMMY C. PARKER AND BRENDA STREET PARKER
 to UNITED COMPANIES LIFE INSURANCE COMPANY
 dated DECEMBER 18, 19 90, and recorded in _____ Book 324
 at page 225, in the Probate Office of SHELBY County, Alabama, together
 with the debt secured thereby and all of the Assignor's right, title and interest in and to the property therein
 described, with recourse against the Assignor.

IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed in its name and on its
 officer thereunto duly authorized on this 31st day of December, 19 90.

UNITED COMPANIES FINANCIAL CORPORATION

(Assignor)

By _____

Its Vice President

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

91 JUN 25 AM 10:33

JUDGE OF PROBATE

STATE OF LOUISIANA)
 EAST BATON ROUGE PARISH)
~~COUNTY~~

I, PHYLLIS CALLAHAN, a Notary Public in and for said County

In said State, hereby certify that FRANK W. FOOTE, whose name
 as VICE PRESIDENT of the UNITED COMPANIES FINANCIAL CORPORATION,
 a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this
 day that, being informed of the contents of the instrument, he, as such officer and with full authority,
 executed the same voluntarily for and as the act of the corporation.

Given under my hand and official seal this the 29th day of May, 19 91

Phyllis Callahan
 Notary Public

[AFFIX NOTARIAL SEAL]

Central Ala Title