

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
SHELBY COUNTY )

4061

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Countrywide Funding Corporation does hereby grant, bargain, sell and convey and assign unto Countrywide Funding Corporation all its right, title and interest in and to a certain mortgage executed to it by Norris James Moore and wife, Jenny L. Moore on June 10, 19 91 and recorded in REAL Book 350, Page 129, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all of its right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham, a national banking association, has caused this assignment to be signed by Steven D. Fleming its Vice President, and attested by William R. Ireland, Jr. its Vice President (and its seal to be hereto affixed), on June 10, 19 91.

[BANK'S SEAL]

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: Steven D. Fleming  
its Vice President

Attest:

By: William R. Ireland, Jr.  
its Vice President

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 JUN 25 PM 12:44

JUDGE OF PROBATE

350  
300  
100  
650

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, a national banking association, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this the 10th day of June, 19 91

Booth W. Barker  
Notary Public

My Commission Expires: \_\_\_\_\_

[NOTARIAL SEAL]

This instrument prepared by:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

BOOK 350 PAGE 138

Countrywide