

**THIS ASSIGNMENT IS BEING RERECORDED TO REFLECT THE MARITAL STATUS OF THE BORROWER.

4026
1569
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by MOLTON, ALLEN & WILLIAMS CORPORATION does hereby grant, bargain, sell and convey and assign unto MOLTON, ALLEN & WILLIAMS CORPORATION all its right, title and interest in and to a certain mortgage executed to it by Deborah Ann Smith, a single woman** on August 17, 1990, and recorded in Book 306

Page 294 of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all of its right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham, a national banking association, has caused this assignment to be signed by STEVEN D. FLEMING its VICE PRESIDENT, and attested by DANIEL S. BOYD its VICE PRESIDENT (and its seal to be hereto affixed), on August 17, 1990.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
91 JUN 25 AM 10:35

250
300
100
650
NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature]
its VICE PRESIDENT

Attest:

By: [Signature]
its VICE PRESIDENT

JUDGE OF PROBATE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 AUG 21 AM 10:20

JUDGE OF PROBATE

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that STEVEN D. FLEMING, whose name as VICE PRESIDENT of National Bank of Commerce of Birmingham, a national banking association, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this the 17th day of August, 1990.

[Signature]
Notary Public

MY COMMISSION EXPIRES JUNE 26, 1994

My Commission Expires: _____

[NOTARIAL SEAL]

This instrument prepared by:

[Signature]

✓ P.O. Box 10686
B'ham AL 35282-9813